## Financial Statement

JESSAMINE COUNTY FISCAL COURT
Fund Type: Governmental
From: 07/01/2023 To: 02/29/2024

## SUMMARY




TO THE BEST OF MY KNOWLEDGE, THE INFORMATION CONTAINED HEREIN IS ACCURATE AND COMPLETE


David K West
$3 / 19 / 2024$
DAVID K WEST, COUNTY JUDGEIEXECUTIVE
Date

## Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024


## Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account |  | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Perlod | Total Received Since July \% Revd | Anticipated FY Revenues |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |
| 01-4543- | - | TRAFFIC DIVERSION PROGRAM | 35,000.00 |  |  | 35,000.00 | 576.03 | 576.03 1.65\% | 34,423.97 |
| 01-4561- | - | FISCAL COURT FILING FEES | 65,000.00 |  |  | 65,000.00 | 29,146.00 | 29,146.00 44.84\% | 35,854.00 |
| 01-4602- | - | SOLID WASTE FRANCHISE FEE | 90,000.00 |  |  | 90,000.00 | 63,898.50 | 63,898.50 71.00\% | 26,101.50 |
| 01-4603- | - | CONVENIENCE CENTER | 525,000.00 |  |  | 525,000.00 | 541,949.00 | 541,949.00 103.23\% | $(16,949.00)$ |
| 01-4612- | - | SHELTER ADOPTIONS | 35,000.00 |  |  | 35,000.00 | 16,850.20 | 16,850.20 48.14\% | 18,149.80 |
| 01-4680- | - | RETURN TO OWNER FEES, TRANSPORT, SURRENDE | 3,000.00 |  |  | 3,000.00 | 2,426.56 | 2,426.56 80.89\% | 573.44 |
| 01-4701- | - | CANTEEN | 200.00 |  |  | 200.00 | 63.55 | 63.55 31.77\% | 136.45 |
| 01-4704- | - | SURPLUS SALE | 10,000.00 |  |  | 10,000.00 | 10,006.00 | 10,006.00 100.06\% | (6.00) |
| 01-4707- | - | FARM INCOME | 250.00 |  |  | 250.00 |  |  | 250.00 |
| 01-4711- | - | RENTAL \& LEASE RECEIPTS | 288,825.00 |  |  | 288,825.00 | 233,168.75 | 233,168.75 80.73\% | 55,656.25 |
| 01-4712- | - | COUNTY BUILDING RENTALS | 3,000.00 |  |  | 3,000.00 | 8,925.00 | 8,925.00 297.50\% | (5,925.00) |
| 01-4713- | - | RECYCLING RECEIPTS | 1,000.00 |  |  | 1,000.00 |  |  | 1,000.00 |
| 01-4726- | - | FLEX REIMBURSEMENTS | 45,000.00 |  |  | 45,000.00 | 49,112.28 | 49,112.28 109.14\% | $(4,112.28)$ |
| 01-4727- | - | VOCA REIMBURSEMENT - NICH./WILMORE | 3,611.00 |  |  | 3,611.00 | 10,801.05 | 10,801.05 299.12\% | $(7,190.05)$ |
| 01-4727- | -000 | MISC REFUNDS | 5,000.00 |  |  | 5,000.00 | 464,625.05 | 464,625.051292.50\% | $(459,625.05)$ |
| 01-4727- | -001 | PARKS AND REC FUEL REIMBURSEMENT | 10,000.00 |  |  | 10,000.00 | 12,287.14 | 12,287.14 122.87\% | $(2,287.14)$ |
| 01-4727- | -002 | NET PROFITS FEE - CITY OF NICH | 58,000.00 |  |  | 58,000.00 | 67,959.42 | 67,959.42 117.17\% | (9,959.42) |
| 01-4727- | -003 | PLANNING \& ZONING REIMBURSEMENT | 70,000.00 |  |  | 70,000.00 | 105,219.26 | 105,219.26 150.31\% | $(35,219.26)$ |
| 01-4727- | -004 | RECYCLING - NICH. \& WILMORE | 100,000.00 |  |  | 100,000.00 | 49,428.86 | 49,428.86 49.43\% | 50,571.14 |
| 01-4727-566- |  | INSURANCE REIMBURSEMENT |  |  |  |  | 35,135.91 | 35,135.91 | $(35,135.91)$ |
| 01-4728- | - | SHELTER DONATIONS | 15,000.00 |  |  | 15,000.00 | 26,596.70 | 26,596.70 177.31\% | $(11,596.70)$ |
| 01-4728- | -001 | DONATIONS - SHOP WITH A DOG | 500.00 |  |  | 500.00 | 214.40 | 214.40 42.88\% | 285.60 |
| 01-4728- | -002 | DONATIONS - EVENTS | 1,500.00 |  |  | 1,500.00 | 848.63 | 848.63 56.58\% | 651.37 |
| 01-4729- | - | CHILD SUPPORT PROGRAM | 412,000.00 |  |  | 412,000.00 | 383,166.76 | 383,166.76 93.00\% | 28,833.24 |
| 01-4731- | - | MISCELLANEOUS REVENUE - RET CK FEE | 100.00 |  |  | 100.00 | 391.14 | 391.14 391.14\% | (291.14) |
| 01-4731- | -002 | TAX RECEIPTS (STATE SALES TAX COLLECTION) | 3,500.00 |  |  | 3,500.00 | 2,167.00 | 2,167.00 61.91\% | 1,333.00 |
| 01-4733- | - | INSURANCE REIMBURSEMENT | 50,000.00 |  |  | 50,000.00 | 79,648.07 | 79,648.07 159.30\% | $(29,648.07)$ |
| 01-4780-0 | 00-002 | INSURANCE MONITORING COLLECTION FEE | 15,000.00 |  |  | 15,000.00 |  |  | 15,000.00 |
| 01-4780-0 | 00-003 | PROBATION MONITORING COLLECTION FEE | 25,000.00 |  |  | 25,000.00 |  |  | 25,000.00 |
| 01-4799- | - | OTHER RECEIPTS | 5,000.00 |  |  | 5,000.00 | 4,386.00 | 4,386.00 87.72\% | 614.00 |
| 01-4802- | - | INVESTMENT INTEREST | 2,000.00 |  |  | 2,000.00 | 97,705.38 | 97,705.381885.27\% | $(95,705.38)$ |
| 03/18/2024 04:08 pm |  |  |  | FiscalBooks ${ }^{\text {Tm }}$ by Fiscalsoft ${ }^{\text {® }}$ |  |  |  | Page 2 of 14 |  |

## Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Perlod | Total Received Since July \% Rcvd | Anticipated FY Revenues |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |
| 01-4806- - | INTEREST ON CHECKING ACCOUNT | 10,000.00 |  |  | 10,000.00 | 870,397.17 | 870,397.173703.97\% | $(860,397.17)$ |
|  | Total Above Line Revenues | 20,926,706.00 |  |  | 20,926,706.00 | 21,890,554.97 | 21,890,554.97 104.61\% | $(963,848.97)$ |
| 01-4901- - | INVESTMENTS | 3,854,889.00 |  |  | 3,854,889.00 | 29,087,519.01 | 29,087,519.01 754.56\% | $(25,232,630.01)$ |
| 01-4901- -000 | CASH SURPLUS FROM PRIOR YEAR | 23,264,724.00 |  |  | 23,264,724.00 |  |  | 23,264,724.00 |
| 01-4903- - | PRIOR YEAR VOIDED CHECKS | 200.00 |  |  | 200.00 | 6,884.74 | 6,884.741442.37\% | $(6,684.74)$ |
| 01-4905- - | BOND SALE PROCEEDS |  |  |  |  | 462,720,86 | 462,720.86 | $(462,720.86)$ |
| 01-4909- - | TRANSFERS TO OTHER FUNDS | $(6,627,238.00)$ |  |  | (6,627,238.00) | $(4,165,183.28)$ | $(4,165,183.28)$ 62.85\% | $(2,462,054.72)$ |
| 01-4909- -003 | TRANSFERS TO JAIL CONSTRUCTION FUND |  |  |  |  |  |  |  |
| 01-4910- - TRANSFERS IN FROM OTHER FUNDS |  |  |  |  |  |  |  |  |
|  | Total Below Line Revenues | 20,492,575.00 |  |  | 20,492,575.00 | 25,391,941.33 | 25,391,941.33 123.91\% | $(4,899,366.33)$ |
|  | Total Revenues | 41,419,281.00 |  |  | 41,419,281.00 | 47,282,496.30 | 47,282,496.30 114.16\% | $(5,863,215.30)$ |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Road Fund |  |  |  |  |  |  |  |  |  |
| 02-4514- |  | BRIDGE, CULVERT CONSTR (TRANS CABINET) | 60,000.00 |  |  | 60,000.00 |  |  | 60,000.00 |
| 02-4516- | - | TRUCK LICENSE | 223,214.00 |  |  | 223,214.00 | 257,943.70 | 257,943.70 115.56\% | $(34,729.70)$ |
| 02-4517- | - | MOTOR VEHICLE LICENSING | 7,836.00 |  |  | 7,836.00 |  |  | 7,836.00 |
| 02-4518- | - | COUNTY ROAD AID | 788,506.00 |  |  | 788,506.00 | 768,572.00 | 768,572.00 97.47\% | 19,934.00 |
| 02-4519- | - | MUNICIPAL ROAD AID (UNINC) | 70,765.00 |  |  | 70,765.00 | 73,485.83 | 73,485.83 103.84\% | $(2,720.83)$ |
| 02-4731- | - | MISC REVENUE | 1,000.00 |  |  | 1,000.00 | 88,000.00 | 88,000.008800.00\% | $(87,000.00)$ |
| 02-4806- | - | INTEREST | 1,500.00 |  |  | 1,500.00 | 53,661.51 | 53,661.511577.43\% | $(52,161.51)$ |
| Total Above Line Revenues |  |  | 1,152,821.00 |  |  | 1,152,821.00 | 1,241,663.04 | 1,241,663.04 107.71\% | $(88,842.04)$ |
| 02-4901- | - | BANK SURPLUS - PRIOR YEAR | 1,175,000.00 |  |  | 1,175,000.00 | 1,324,208.44 | 1,324,208.44 112.70\% | $(149,208.44)$ |
| 02-4903- | - | ADJUST TO PRIOR YEAR |  |  |  |  | 86.00 | 86.00 | (86.00) |
| 02-4910- | - | TRANSFERS IN FROM OTHER FUNDS |  |  |  |  | 53,850.00 | 53,850.00 | $(53,850.00)$ |
| Total Below Line Revenues |  |  | 1,175,000.00 |  |  | 1,175,000.00 | 1,378,144.44 | 1,378,144.44 117.29\% | $(203,144.44)$ |
| Total Revenues |  |  | 2,327,821.00 |  |  | 2,327,821.00 | 2,619,807.48 | 2,619,807.48 112.54\% | $(291,986.48)$ |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jail Fund |  |  |  |  |  |  |  |  |  |  |
| 03-4506- | - | PROGRAM InCENTIVES AND ATTENDANCE | 12,500.00 |  |  | 12,500.00 | 12,488.00 | 12,488.00 | 99.90\% | 12.00 |
| 03-4510- | - | LITTER ABATEMENT GRANT | 30,373.00 |  |  | 30,373.00 | 30,956.54 | 30,956.54 | 101.92\% | (583.54) |
| 03-4533- | - | State/jail allotment | 43,641.00 |  |  | 43,641.00 | 43,458.69 | 43,458.69 | 99.58\% | 182.31 |
| 03-4534- | - | STATE JAIL MEDICAL | 3,443.00 |  |  | 3,443.00 | 3,428.67 | 3,428.67 | 99.58\% | 14.33 |
| 03-4536- | - | ADULT PRISONERS | 350,000.00 |  |  | 350,000.00 | 161,874.00 | 161,874.00 | 46.25\% | 188,126.00 |
| 03-4537- | - | STATE PRISONERS | 130,000.00 |  |  | 130,000.00 | 84,603.96 | 84,603.96 | 65.08\% | 45,396.04 |
| 03-4538- | - | dui fees | 6,000.00 |  |  | 6,000.00 | 4,278.53 | 4,278.53 | 71.31\% | 1,721.47 |
| 03-4543- | - | BOOK-IN FEES | 35,000.00 |  |  | 35,000.00 | 42,014.70 | 42,014.70 | 120.04\% | $(7,014.70)$ |
| 03-4557- | - | CLASS D FELONS | 285,000.00 |  |  | 285,000.00 | 172,353.18 | 172,353.18 | 60.47\% | 112,646.82 |
| 03-4559- | - | S. S. INCENTIVE PAYMENTS | 2,000.00 |  |  | 2,000.00 | 1,800.00 | 1,800.00 | 90.00\% | 200.00 |
| 03-4567- | - | COURT COST SUPPLEMENT | 7,000.00 |  |  | 7,000.00 | 3,606.94 | 3,606.94 | 51.53\% | 3,393.06 |
| 03-4569- | : | LOCAL CORRECTIONS ASSISTANCE HB463 | 38,000.00 |  |  | 38,000.00 | 28,955.19 | 28,955.19 | 76.20\% | 9,044.81 |
| 03-4618- | - | WORK RELEASE | 5,000.00 |  |  | 5,000.00 | 7,340.00 | 7,340.00 1 | 146.80\% | (2,340.00) |
| 03-4621- | - | HOUSING PAID BY INMATE | 5,000.00 |  |  | 5,000.00 | 6,828.21 | 6,828.21 13 | 136.56\% | (1,828.21) |
| 03-4633- | - | JAIL BOND FEES | 5,000.00 |  |  | 5,000.00 | 4,098.16 | 4,098.16 | 81.96\% | 901.84 |
| 03-4634- | - | HOME INCARCERATION FEES | 90,000.00 |  |  | 90,000.00 | 66,390.16 | 66,390.16 | 73.77\% | 23,609.84 |
| 03-4699- | - | DRUG TESTING COLLECTIONS | 30,000.00 |  |  | 30,000.00 | 48,179.00 | 48,179.00 1 | 160.60\% | $(18,179.00)$ |
| 03-4702- | - | TELEPHONE COMMISSIONS | 40,000.00 |  |  | 40,000.00 | 30,814.10 | 30,814.10 | 77.04\% | 9,185.90 |
| 03-4727- | - | INDIGENT REIMBURSEMENT/REFUNDS | 8,000.00 |  |  | 8,000.00 | 6,116.25 | 6,116.25 | 76.45\% | 1,883.75 |
| 03-4727- | -002 | JAIL MEDICAL REIMBURSEMENTS | 15,000.00 |  |  | 15,000.00 | 25,814.51 | 25,814.51 1 | 172.10\% | (10,814.51) |
| 03-4727- | -003 | CANTEEN LABOR REIMBURSEMENT | 20,000.00 |  |  | 20,000.00 | 19,907.25 | 19,907.25 | 99.54\% | 92.75 |
| 03-4806- | - | INTEREST | 1,000.00 |  |  | 1,000.00 | 3,817.45 | 3,817.45 | 381.75\% | $(2,817.45)$ |
|  | Total Above Line Revenues |  | 1,161,957.00 |  |  | 1,161,957.00 | 809,123.49 | 809,123.49 | 69.63\% | 352,833.51 |
| 03-4901- | - | SURPLUS FROM PRIOR YEARS | 50,305.00 |  |  | 50,305.00 | 60,394.69 | 60,394.69 1 | 120.06\% | $(10,089.69)$ |
| 03-4903- | - | PRIOR YEAR VOIDED CHECKS |  |  |  |  | 217.38 | 217.38 |  | (217.38) |
| 03-4910- | - | GENERAL FUND TRANSFERS | 2,836,436.00 |  |  | 2,836,436.00 | 1,940,746.00 | 1,940,746.00 | 68.42\% | 895,690.00 |
|  |  | Total Below Line Revenues | 2,886,741.00 |  |  | 2,886,741.00 | 2,001,358.07 | 2,001,358.07 | 69.33\% | 885,382.93 |
|  |  | Total Revenues | 4,048,698.00 |  |  | 4,048,698.00 | 2,810,481.56 | 2,810,481.56 | 69.42\% | 1,238,216.44 |

## Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

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| Account | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July \% Rcvd | Anticipated FY Revenues |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Government Economic Assistance Fund |  |  |  |  |  |  |  |  |
| 04-4529- | MINERALS SEVERANCE TAX | 173,779.00 |  |  | 173,779.00 | 193,348.95 | 193,348.95 111.26\% | (19,569.95) |
| 04-4727- | TRANS TASK FORCE REIMB - CITY OF NICH | 8,475.00 |  |  | 8,475.00 | 7,200.00 | 7,200.00 84.96\% | 1,275.00 |
| 04-4806- | INTEREST | 200.00 |  |  | 200.00 | 12,783.87 | 12,783.87;391.94\% | $(12,583.87)$ |
|  | Total Above Line Revenues | 182,454.00 |  |  | 182,454.00 | 213,332.82 | 213,332.82 116.92\% | $(30,878.82)$ |
| 04-4901- | SURPLUS FROM PRIOR YEAR | 251,552.00 |  |  | 251,552.00 | 344,635.43 | 344,635.43 137.00\% | $(93,083.43)$ |
|  | Total Below Line Revenues | 251,552.00 |  |  | 251,552.00 | 344,635.43 | 344,635.43 137.00\% | (93,083.43) |
|  | Total Revenues | 434,006.00 |  |  | 434,006.00 | 557,968.25 | 557,968.25 128.56\% | $(123,962.25)$ |

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| Ambulance Fund |  |  |  |  |  |  |  |  |  |  |
| 09-4510- | - | SENATE BILL \#66 | 10,000.00 |  |  | 10,000.00 | 10,000.00 | 10,000.00 100.00\% |  |  |
| 09-4608- | - | AMBULANCE RUNS (INSURANCE) | 1,900,000.00 |  |  | 1,900,000.00 | 1,518,544.79 | 1,518,544.79 | 79.92\% | 381,455.21 |
| 09-4608- | -002 | HB8 PROVIDER REIMBURSEMENT | 510,000.00 |  |  | 510,000.00 | 391,059.70 | 391,059.70 | 76.68\% | 118,940.30 |
| 09-4699- | - | CLASS FEE REIMBURSEMENT | 1,000.00 |  |  | 1,000.00 |  |  |  | 1,000.00 |
| 09-4727- | - | REFUNDS/REIMB | 500.00 |  |  | 500.00 | 1,440.93 | 1,440.93 | 288.19\% | (940.93) |
| 09-4727- | -002 | COMMUNITY PARAMEDIC PROGRAM GRANT | 125,000.00 |  |  | 125,000.00 | 15,487.28 | 15,487.28 | 12.39\% | 109,512.72 |
| 09-4728- | - | KIDS DAY DONATIONS | 1,000.00 |  |  | 1,000.00 | 250.00 | 250.00 | 25.00\% | 750.00 |
| 09-4806- | = | INTEREST | 3,600.00 |  |  | 3,600.00 | 7,195.58 | 7,195.58 | 199.88\% | $(3,595.58)$ |
|  |  | Total Above Line Revenues | 2,551,100.00 |  |  | 2,551,100.00 | 1,943,978.28 | 1,943,978.28 | 76.20\% | 607,121.72 |
| 09-4901- | - | SURPLUS PRIOR YEAR | 50,000.00 |  |  | 50,000.00 | 173,801.07 | 173,801.07 | 347.60\% | (123,801.07) |
| 09-4903- | - | ADJUSTMENT TO BALANCE FORWARD |  |  |  |  | 11,877.27 | 11,877.27 |  | (11,877.27) |
| 09-4910- | - | TRANSFERS IN FROM GENERAL FUND | 3,790,802.00 |  |  | 3,790,802.00 | 2,155,000.00 | 2,155,000.00 | 56.85\% | 1,635,802.00 |
|  |  | Total Below Line Revenues | 3,840,802.00 |  |  | 3,840,802.00 | 2,340,678.34 | 2,340,678.34 | 60.94\% | 1,500,123.66 |
|  |  | Total Revenues | 6,391,902.00 |  |  | 6,391,902.00 | 4,284,656.62 | 4,284,656.62 | 67.03\% | 2,107,245.38 |

## Revenue Condition Report

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| EMERGENCY SERVICES FUND |  |  |  |  |  |  |  |  |  |
| 75-4140- - | E-911 TARIFF | 285,000.00 |  |  | 285,000.00 | 184,185.02 | 184,185.02 | 64.63\% | 100,814.98 |
| 75-4140-002- | E-911 TARIFF (METER) | 1,000,000.00 |  |  | 1,000,000.00 | 713,260.50 | 713,260.50 | 71.33\% | 286,739.50 |
| 75-4562- - | CMRS FUNDS - WIRELESS PHONES | 275,000.00 |  |  | 275,000.00 | 238,543.72 | 238,543.72 | 86.74\% | 36,456.28 |
| 75-4610- - | CENTRAL DISPATCH SERVICE | 170,000.00 |  |  | 170,000.00 | 177,802.02 | 177,802.02 | 104.59\% | $(7,802.02)$ |
| 75-4727- - | REFUNDS | 100.00 |  |  | 100.00 | 68.52 | 68.52 | 68.52\% | 31.48 |
| 75-4806- - | INTEREST | 500.00 |  |  | 500.00 | 30,617.58 | 30,617.58; | 123.52\% | (30,117.58) |
|  | Total Above Line Revenues | 1,730,600.00 |  |  | 1,730,600.00 | 1,344,477.36 | 1,344,477.36 | 77.69\% | 386,122.64 |
| 75-4901- - | SURPLUS, PRIOR YEAR | 938,837.00 |  |  | 938,837.00 | 924,716.08 | 924,716.08 | 98.50\% | 14,120.92 |
| 75-4903- - | PRIOR YEAR VOIDED CHECKS |  |  |  |  | 60.00 | 60.00 |  | (60.00) |
| 75-4910- - TRANSFERS IN FROM OTHER FUNDS |  |  |  |  |  |  |  |  |  |
|  | Total Below Line Revenues | 938,837.00 |  |  | 938,837.00 | 924,776.08 | 924,776.08 | 98.50\% | 14,060.92 |
|  | Total Revenues | 2,669,437.00 |  |  | 2,669,437.00 | 2,269,253.44 | 2,269,253.44 | 85.01\% | 400,183.56 |

## Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July | \% Rcvd | Anticipated FY Revenues |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY CLERK STORAGE FEE FUND |  |  |  |  |  |  |  |  |  |
| 76-4731- | COUNTY CLERK PERMANENT STORAGE FEES | 85,000.00 |  |  | 85,000.00 | 53,980.00 | 53,980.00 | 63.51\% | 31,020.00 |
| 76-4806- | INTEREST | 100.00 |  |  | 100.00 | 3,198.66 | 3,198.661198.66\% |  | $(3,098.66)$ |
| Total Above Line Revenues |  | 85,100.00 |  |  | 85,100.00 | 57,178.66 | 57,178.66 | 67.19\% | 27,921.34 |
| 76-4901- | SURPLUS, PRIOR YEAR | 87,400.00 |  |  | 87,400.00 | 78,499.75 | 78,499.75 | 89.82\% | 8,900.25 |
|  | Total Below Line Revenues | 87,400.00 |  |  | 87,400.00 | 78,499.75 | 78,499.75 | 89.82\% | 8,900.25 |
|  | Total Revenues | 172,500.00 |  |  | 172,500.00 | 135,678.41 | 135,678.41 | 78.65\% | 36,821.59 |

## Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account |  | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July | \% Revd | Anticipated FY Revenues |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPIOID SETTLEMENT FUND |  |  |  |  |  |  |  |  |  |  |
| 77-4760- | - | OPIOID COURT SETTLEMENTS | 46,023.00 |  |  | 46,023.00 | 40,771.04 | 40,771.04 | 88.59\% | 5,251.96 |
| 77-4806- | $-$ | INTEREST | 120.00 |  |  | 120.00 | 11,194.74 | 11,194.7413 | 28.95\% | $(11,074.74)$ |
| Total Above Line Revenues |  |  | 46,143.00 |  |  | 46,143.00 | 51,965.78 | 51,965.78 1 | 112.62\% | $(5,822.78)$ |
| 77-4901- | - | SURPLUS, PRIOR YEAR | 286,040.00 |  |  | 286,040.00 | 287,234.19 | 287,234.19 1 | 100.42\% | $(1,194.19)$ |
| Total Below Line Revenues |  |  | 286,040.00 |  |  | 286,040.00 | 287,234.19 | 287,234.19 1 | 100.42\% | $(1,194.19)$ |
| Total Revenues |  |  | 332,183.00 |  |  | 332,183.00 | 339,199.97 | 339,199.97 1 | 102.11\% | $(7,016.97)$ |

## Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July | \% Rcvd | Anticipated FY Revenues |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HUD GRANT FUND |  |  |  |  |  |  |  |  |  |
| 78-4504- | GRANT FUNDS | 2,000,000.00 |  |  | 2,000,000.00 | 236.09 | 236.09 | 0.01\% | 1,999,763.91 |
|  | Total Above Line Revenues | 2,000,000.00 |  |  | 2,000,000.00 | 236.09 | 236.09 | 0.01\% | 1,999,763.91 |
| 78-4901- | PRIOR YEAR SURPLUS |  |  |  |  | (15.00) | (15.00) |  | 15.00 |
| 78-4910- | TRANSFERS IN FROM OTHER FUNDS |  |  |  |  | 100.00 | 100.00 |  | (100.00) |
|  | Total Below Line Revenues |  |  |  |  | 85.00 | 85.00 |  | (85.00) |
|  | Total Revenues | 2,000,000.00 |  |  | 2,000,000.00 | 321.09 | 321.09 | 0.02\% | 1,999,678.91 |

## Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024


## Revenue Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Budgeted | Total Received For This Period | Total Received Since July \% Revd | Anticipated FY Revenues |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EQUITABLE SHARING FORFEITURE FUNDS |  |  |  |  |  |  |  |  |
| 85-4727- | REVENUE/REIMBURSEMENTS |  |  |  |  | 5.34 | 5.34 | (5.34) |
| 85-4761- | DRUG FORFEITURE | 10,000.00 |  |  | 10,000.00 | 15,064.79 | 15,064.79 150.65\% | $(5,064.79)$ |
|  | Total Above Line Revenues | 10,000.00 |  |  | 10,000.00 | 15,070.13 | 15,070.13150.70\% | (5,070.13) |
| 85-4901- | PRIOR YEAR SURPLUS | 51,400.00 |  |  | 51,400.00 | 57,319.10 | 57,319.10 111.52\% | $(5,919.10)$ |
| 85-4910- | TRANSFERS IN FROM OTHER FUNDS |  |  |  |  |  |  |  |
|  | Total Below Line Revenues | 51,400.00 |  |  | 51,400.00 | 57,319.10 | 57,319.10 111.52\% | $(5,919.10)$ |
|  | Total Revenues | 61,400.00 |  |  | 61,400.00 | 72,389.23 | 72,389.23117.90\% | $(10,989.23)$ |
| Total All Funds Receipts |  | 69,837,654.00 |  |  | 69,837,654.00 | 70,778,033.83 | 70,778,033.83 101.35\% | $(940,379.83)$ |

Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Perlod | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |  |  |
| 01-5001-101- | COUNTY JUDGE / EXECUTIVE | 127,020.00 |  |  | 127,020.00 | 83,700.40 | 83,700.40 | 65.90\% | 43,319.60 |  | 43,319.60 |
| 01-5001-127- | PAYROLL, A/P HUMAN RESOURCES | 222,856.00 |  |  | 222,856.00 | 140,692.33 | 140,692.33 | 63.13\% | 82,163.67 |  | 82,163.67 |
| 01-5001-165- | SECRETARY | 55,956.00 |  |  | 55,956.00 | 36,335.18 | 36,335.18 | 64.94\% | 19,620.82 |  | 19,620.82 |
| 01-5001-179- | SEASONAL WORKERS | 6,400.00 |  |  | 6,400.00 |  |  |  | 6,400.00 |  | 6,400.00 |
| 01-5001-212- | TRAINING FRINGE BENEFIT | 4,984.00 |  |  | 4,984.00 | 5,152.68 | 5,152.68 | 103.38\% | (168.68) |  | (168.68) |
| 01-5001-338- | COMPUTER MAINTENANCE AND SUPPORT | 50,000.00 |  |  | 50,000.00 | 10,500.73 | 10,500.73 | 21.00\% | 39,499.27 | 3,804.00 | 35,695.27 |
| 01-5001-445- | OFFICE SUPPLIES | 11,000.00 |  |  | 11,000.00 | 8,745.98 | 8,745.98 | 79.51\% | 2,254.02 | 2,210.62 | 43.40 |
| 01-5001-573- | TELEPHONE | 15,000.00 |  |  | 15,000.00 | 5,336.36 | 5,336.36 | 35.58\% | 9,663.64 | 680.00 | 8,983.64 |
| 01-5001-576- | TRAVEL \& TRAINING | 7,000.00 |  |  | 7,000.00 | 2,234.32 | 2,234.32 | 31.92\% | 4,765.68 | 75.00 | 4,690.68 |
| 01-5001-725- | OFFICE EQUIPMENT | 10,000.00 |  |  | 10,000.00 | 4,306.93 | 4,306.93 | 43.07\% | 5,693.07 |  | 5,693.07 |
| 01-5005-101- | COUNTY ATTORNEY | 63,655.00 |  |  | 63,655.00 | 39,388.32 | 39,388.32 | 61.88\% | 24,266.68 |  | 24,266.68 |
| 01-5005-105- | ASST, COUNTY ATTORNEYS | 102,249.00 |  |  | 102,249.00 | 66,855.22 | 66,855.22 | 65.38\% | 35,393.78 |  | 35,393.78 |
| 01-5005-165- | SECRETARIES, COUNTY ATTY. | 187,238.00 |  |  | 187,238.00 | 122,625.06 | 122,625.06 | 65.49\% | 64,612.94 |  | 64,612.94 |
| 01-5005-338- | COMPUTER MAINTENANCE | 15,000.00 |  |  | 15,000.00 | 11,456.96 | 11,456.96 | 76.38\% | 3,543.04 | 1,148.00 | 2,395.04 |
| 01-5005-348-001 | CHILD SUPPORT PROGRAM - SALARIES | 368,597.00 |  | $(18,500.00)$ | 350,097.00 | 216,878.87 | 216,878.87 | 61.95\% | 133,218.13 |  | 133,218.13 |
| 01-5005-348-002 | CHILD SUPPORT EXPENSES | 45,000.00 |  | 18,500.00 | 63,500.00 | 63,423.24 | 63,423.24 | 99.88\% | 76.76 | 3,050.00 | $(2,973.24)$ |
| 01-5005-445- | OFFICE SUPPLIES | 18,000.00 |  |  | 18,000.00 | 12,147.82 | 12,147.82 | 67.49\% | 5,852.18 | 2,279.26 | 3,572.92 |
| 01-5005-451- | PERIODICALS | 6,500.00 |  |  | 6,500.00 | 136.19 | 136.19 | 2.10\% | 6,363.81 |  | 6,363.81 |
| 01-5005-499- | MISCELLANEOUS SUPPLIES | 500.00 |  |  | 500.00 |  |  |  | 500.00 |  | 500.00 |
| 01-5005-533- | PROFESSIONAL INSURANCE | 1,500.00 |  |  | 1,500.00 |  |  |  | 1,500.00 |  | 1,500.00 |
| 01-5005-551- | PROFESSIONAL MEMBERSHIPS | 1,250.00 |  |  | 1,250.00 |  |  |  | 1,250.00 | 109.25 | 1,140.75 |
| 01-5005-573- | TELEPHONE (INTERNET) | 9,300.00 |  |  | 9,300.00 | 6,155.84 | 6,155.84 | 66.19\% | 3,144.16 | 771.10 | 2,373.06 |
| 01-5005-576- | TRAVEL \& TRAINING | 1,500.00 |  |  | 1,500.00 | 720.00 | 720.00 | 48.00\% | 780.00 |  | 780.00 |
| 01-5005-725- | OFFICE EQUIPMENT | 4,000.00 |  |  | 4,000.00 |  |  |  | 4,000.00 |  | 4,000.00 |
| 01-5010-566- | COUNTY CLERK ADVANCE |  |  | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | 100.00\% |  |  |  |
| 01-5015-348- | PROGRAM SUPPORT - SHERIFF | 1,887,883.00 |  |  | 1,887,883.00 | 1,086,000.00 | 1,086,000.00 | 57.52\% | 801,883.00 | 181,000.00 | 620,883.00 |
| 01-5015-348-002 | SHERIFF CRUISER PAYMENT AND EQUIPMENT | 480,000.00 |  |  | 480,000.00 | 442,881.81 | 442,881.81 | 92.27\% | 37,118.19 | 20,273.88 | 16,844.31 |
| 01-5020-101- | CORONER | 33,554.00 |  |  | 33,554.00 | 22,122.99 | 22,122.99 | 65.93\% | 11,431.01 |  | 11,431.01 |
| 01-5020-103- | DEPUTY CORONERS | 26,881,00 |  |  | 26,881.00 | 16,503.43 | 16,503.43 | 61.39\% | 10,377.57 |  | 10,377.57 |
| 01-5020-210- | CORONER EXPENSE ALLOWANCE | 3,600,00 |  |  | 3,600.00 | 2,400.00 | 2,400.00 | 66.67\% | 1,200.00 |  | 1,200.00 |
| 01-5020-338- | COMPUTER MAINTENANCE \& SUPPORT | 5,000.00 |  |  | 5,000.00 | 2,380.00 | 2,380,00 | 47.60\% | 2,620.00 | 268.00 | 2,352.00 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT <br> Fiscal Year: 2023-2024 Fund Type: Governmental

## Fund: All Funds Dept: All Departments

From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available <br> Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |  |  |
| 01-5020-340- | VEHICLE MAINTENANCE \& REPAIR | 3,000.00 |  |  | 3,000.00 | 954.04 | 954.04 | 31.80\% | 2,045.96 | 158.23 | 1,887.73 |
| 01-5020-399- | CONTRACTED SERVICES | 7,500.00 |  |  | 7,500.00 |  |  |  | 7,500.00 |  | 7,500.00 |
| 01-5020-441- | EQUIPMENT \& SUPPLIES | 5,500.00 |  |  | 5,500.00 | 1,131.17 | 1,131.17 | 20.57\% | 4,368.83 |  | 4,368.83 |
| 01-5020-445- | OFFICE SUPPLIES | 1,500.00 |  |  | 1,500.00 | 34.93 | 34.93 | 2.33\% | 1,465.07 |  | 1,465.07 |
| 01-5020-481- | UNIFORMS | 1,750.00 |  |  | 1,750.00 |  |  |  | 1,750.00 |  | 1,750.00 |
| 01-5020-571- | BUILDING MAINTENANCE AND REPAIRS | 40,000.00 |  |  | 40,000.00 |  |  |  | 40,000.00 |  | 40,000.00 |
| 01-5020-573- | TELEPHONE, InTERNET | 4,500.00 |  |  | 4,500.00 | 2,048.44 | 2,048.44 | 45.52\% | 2,451.56 | 101.22 | 2,350,34 |
| 01-5020-576- | TRAVEL \& TRAINING | 4,200,00 |  |  | 4,200.00 | 1,342.30 | 1,342.30 | 31.96\% | 2,857.70 | 173.68 | 2,684.02 |
| 01-5020-578- | CORONER UTILITIES | 3,500.00 |  |  | 3,500.00 | 1,084.58 | 1,084.58 | 30.99\% | 2,415.42 |  | 2,415.42 |
| 01-5020-725- | NEW EQUIPMENT | 30,000.00 |  |  | 30,000.00 |  |  |  | 30,000.00 |  | 30,000.00 |
| 01-5025-101- | CO. MAGISTRATES SALARIES | 150,568.00 |  |  | 150,568.00 | 99,235.56 | 99,235.56 | 65.91\% | 51,332.44 |  | 51,332.44 |
| 01-5025-103- | SHERIFF, FISCAL COURT | 200.00 |  |  | 200.00 | 70.00 | 70.00 | 35.00\% | 130.00 | 35.00 | 95.00 |
| 01-5025-105- | ADMINISTRATIVE ASSISTANT SALARY | 73,592.00 |  |  | 73,592.00 | 48,117.48 | 48,117.48 | 65.38\% | 25,474.52 |  | 25,474.52 |
| 01-5025-167- | FISCAL COURT CLERK SALARY | 6,000.00 |  |  | 6,000.00 | 4,000.00 | 4,000.00 | 66.67\% | 2,000.00 | 500.00 | 1,500.00 |
| 01-5025-185- | A.B.C. OFFICER | 8,974.00 |  |  | 8,974.00 | 1,854.60 | 1,854.60 | 20.67\% | 7,119.40 |  | 7,119.40 |
| 01-5025-210- | MAGISTRATES EXP AILOWANCE | 21,600.00 |  |  | 21,600.00 | 14,400.00 | 14,400.00 | 66.67\% | 7,200.00 |  | 7,200.00 |
| 01-5025-212- | TRAINING FRINGE BENEFIT | 25,000.00 |  |  | 25,000,00 | 20,610.72 | 20,610.72 | 82.44\% | 4,389.28 |  | 4,389.28 |
| 01-5025-302- | ADVERTISING | 8,000.00 |  |  | 8,000.00 | 7,087.88 | 7,087.88 | 88.60\% | 912.12 | 690.09 | 222.03 |
| 01-5025-332- | LEGAL FEES | 12,000.00 |  |  | 12,000.00 | 6,308.80 | 6,308.80 | 52.57\% | 5,691.20 | 46.00 | 5,645.20 |
| 01-5025-338- | FISCAL COURT COMPUTER MAINTENANCE | 23,000.00 |  |  | 23,000.00 | 15,313.00 | 15,313.00 | 66.58\% | 7,687.00 | 1,688.00 | 5,999.00 |
| 01-5025-368- | TAX BILL PREPARATION | 15,000.00 |  | 10,675.00 | 25,675.00 | 25,627.45 | 25,627.45 | 99.81\% | 47.55 |  | 47.55 |
| 01-5025-398- | FISCAL COURT CONTRACTED SERVICES | 51,200.00 |  | (1,825.00) | 49,375.00 | 1,687.33 | 1,687.33 | 3.42\% | 47,687.67 |  | 47,687.67 |
| 01-5025-446- | FISCAL COURT MATERIALS \& SUPPLIES | 5,000.00 |  |  | 5,000.00 | 2,416.26 | 2,416.26 | 48.33\% | 2,583.74 | 84.24 | 2,499.50 |
| 01-5025-545- | REAPPORTIONMENT | 15,000.00 |  | (400.00) | 14,600.00 | 2,250.00 | 2,250.00 | 15.41\% | 12,350.00 |  | 12,350.00 |
| 01-5025-549- | EMPLOYEE MEDICAL SERVICES | 5,000.00 |  | 1,175.00 | 6,175.00 | 5,733.00 | 5,733.00 | 92.84\% | 442.00 | 129.00 | 313.00 |
| 01-5025-567- | FISCAL COURT REFUNDS | 1,000.00 |  |  | 1,000.00 |  |  |  | 1,000.00 |  | 1,000.00 |
| 01-5025-571- | CODE ENFORCEMENT MOWING,TRAILERS | 50,000.00 |  |  | 50,000.00 | 607.50 | 607.50 | 1.21\% | 49,392.50 |  | 49,392.50 |
| 01-5025-574- | EMPLOYEE TRAINING | 30,000.00 |  |  | 30,000.00 |  |  |  | 30,000.00 |  | 30,000.00 |
| 01-5025-576- | TRAVEL \& TRAINING | 18,000.00 |  | (500.00) | 17,500.00 | 7,625.79 | 7,625.79 | 43.58\% | 9,874.21 | 1,290.81 | 8,583.40 |
| 01-5030-348- | CO CLERK, COPIES | 9,000.00 |  |  | 9,000.00 | 4,303.50 | 4,303.50 | 47.82\% | 4,696.50 |  | 4,696.50 |
| 01-5030-367- | P.V.A. STATUTORY CONTRIBUTION | 182,300.00 |  |  | 182,300.00 | 91,150.00 | 91,150.00 | 50.00\% | 91,150.00 |  | 91,150.00 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |  |  |
| 01-5030-578- | UTILIties | 5,500.00 |  |  | 5,500.00 | 3,422.51 | 3,422.51 | 62.23\% | 2,077.49 |  | 2,077.49 |
| 01-5035-199- | PER DIEM-BOARD OF SUPERVISORS | 400.00 |  |  | 400.00 |  |  |  | 400.00 |  | 400.00 |
| 01-5040-102- | COUNTY TREASURER - SALARY | 66,079.00 |  |  | 66,079.00 | 52,376.63 | 52,376.63 | 79.26\% | 13,702.37 |  | 13,702.37 |
| 01-5040-105- | COUNTY TREASURER'S ASSISTANT | 103,342.00 |  |  | 103,342.00 | 34,864.76 | 34,864.76 | 33.74\% | 68,477.24 |  | 68,477.24 |
| 01-5040-212- | TRAINING FRINGE BENEFIT | 1,246.00 |  |  | 1,246.00 | 1,245.81 | 1,245.81 | 99.98\% | 0.19 |  | 0.19 |
| 01-5040-302- | ADVERTISING | 2,500.00 |  |  | 2,500.00 | 2,080.00 | 2,080.00 | 83.20\% | 420.00 |  | 420.00 |
| 01-5040-338- | COMPUTER MAINTENANCE \& SUPPORT | 18,000.00 |  |  | 18,000.00 | 2,726.99 | 2,726.99 | 15.15\% | 15,273.01 | 269.00 | 15,004.01 |
| 01-5040-445- | OFFICE SUPPLIES | 2,000.00 |  |  | 2,000.00 | 616.16 | 616.16 | 30.81\% | 1,383.84 | 227.91 | 1,155.93 |
| 01-5040-573- | TELEPHONE | 1,200.00 |  |  | 1,200.00 |  |  |  | 1,200.00 |  | 1,200.00 |
| 01-5040-576- | TRAVEL AND TRAINING | 2,000.00 |  |  | 2,000.00 | 1,752.07 | 1,752.07 | 87.60\% | 247.93 |  | 247.93 |
| 01-5040-725- | OFFICE EQUIPMENT | 5,000.00 |  |  | 5,000.00 | 499.90 | 499.90 | 10.00\% | 4,500.10 |  | 4,500.10 |
| 01-5047-105- | ASSISTANT TAX ADMINISTRATOR | 60,119.00 |  |  | 60,119.00 | 40,214.50 | 40,214.50 | 66.89\% | 19,904.50 |  | 19,904.50 |
| 01-5047-106- | TAX ENFORCEMENT OFFICER | 40,000.00 |  |  | 40,000.00 |  |  |  | 40,000.00 |  | 40,000.00 |
| 01-5047-131- | tax analysts | 95,985.00 |  |  | 95,985.00 | 63,403.13 | 63,403.13 | 66.06\% | 32,581.87 |  | 32,581.87 |
| 01-5047-142- | TAX ADMINISTRATOR | 67,947.00 |  |  | 67,947.00 | 45,103.58 | 45,103.58 | 66.38\% | 22,843.42 |  | 22,843.42 |
| 01-5047-167- | TAX CLERK | 41,250.00 |  |  | 41,250.00 | 17,855.66 | 17,855.66 | 43.29\% | 23,394.34 |  | 23,394.34 |
| 01-5047-338- | COMPUTER MAINTENANCE \& SUPPORT | 25,000.00 |  |  | 25,000.00 | 5,862.00 | 5,862.00 | 23.45\% | 19,138.00 | 912.07 | 18,225.93 |
| 01-5047-445- | OFFICE SUPPLIES | 10,000.00 |  |  | 10,000.00 | 7,050.84 | 7,050,84 | 70.51\% | 2,949.16 | 320.59 | 2,628.57 |
| 01-5047-563- | postage | 18,000.00 |  |  | 18,000.00 | 15,130.88 | 15,130.88 | 84.06\% | 2,869.12 | 1,880.70 | 988.42 |
| 01-5047-567- | TAX REFUNDS | 150,000.00 |  |  | 150,000.00 | 45,227.19 | 45,227.19 | 30.15\% | 104,772.81 | 3,909.07 | 100,863.74 |
| 01-5047-567-002 | InSURANCE PREMIUM REFUNDS | 1,000.00 |  |  | 1,000,00 |  |  |  | 1,000.00 |  | 1,000.00 |
| 01-5047-573- | telephone | 3,500.00 |  |  | 3,500.00 | 1,910.25 | 1,910.25 | 54.58\% | 1,589.75 | 513.31 | 1,076.44 |
| 01-5047-576- | TRAVEL \& TRAINING | 2,500.00 |  |  | 2,500.00 | 1,040.22 | 1,040.22 | 41.61\% | 1,459.78 |  | 1,459.78 |
| 01-5047-578- | UTILIties | 7,000.00 |  |  | 7,000.00 | 4,082.17 | 4,082.17 | 58.32\% | 2,917.83 |  | 2,917.83 |
| 01-5047-705- | DATA PROCESSING EQUIPMENT | 55,000.00 |  |  | 55,000.00 |  |  |  | 55,000.00 |  | 55,000.00 |
| 01-5047-725- | OFFICE EQUIPMENT | 13,000.00 |  |  | 13,000.00 | 2,657.45 | 2,657.45 | 20.44\% | 10,342.55 |  | 10,342.55 |
| 01-5060-101- | LAW LIBRARIAN | 900.00 |  |  | 900.00 | 600.00 | 600.00 | 66.67\% | 300.00 |  | 300.00 |
| 01-5065-192- | ELECTION OFFICERS SALARIES/MILEAGE | 50,000.00 |  |  | 50,000.00 | 22,550.00 | 22,550.00 | 45.10\% | 27,450.00 |  | 27,450.00 |
| 01-5065-193- | ELECTION COMMISSIONERS SALARIES | 15,000.00 |  |  | 15,000.00 | 9,810.00 | 9,810.00 | 65.40\% | 5,190.00 | 220.00 | 4,970.00 |
| 01-5065-194- | TABULATORS | 5,000.00 |  |  | 5,000,00 | 2,100.00 | 2,100.00 | 42.00\% | 2,900.00 |  | 2,900.00 |
| 01-5065-302- | ADVERTISING | 4,000.00 |  | 350.00 | 4,350.00 | 4,321.27 | 4,321.27 | 99.34\% | 28.73 |  | 28.73 |

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## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |  |  |
| 01-5065-347- | POLLING PLACES, RENTAL | 2,000.00 |  |  | 2,000.00 | 1,000.00 | 1,000.00 | 50.00\% | 1,000.00 |  | 1,000.00 |
| 01-5065-565- | ELECTION EXPENSES | 120,000.00 |  | (350.00) | 119,650.00 | 58,627.86 | 58,627.86 | 49.00\% | 61,022.14 |  | 61,022.14 |
| 01-5070-105- | PLANNING AND ZONING SECRETARY | 38,190.00 |  |  | 38,190.00 | 26,163.27 | 26,163.27 | 68.51\% | 12,026.73 |  | 12,026.73 |
| 01-5070-106- | ENFORCEMENT OFFICER | 89,626.00 |  |  | 89,626.00 | 31,666.16 | 31,666.16 | 35.33\% | 57,959.84 |  | 57,959.84 |
| 01-5070-107- | DIRECTOR SALARY | 77,489.00 |  |  | 77,489.00 | 55,912.71 | 55,912.71 | 72.16\% | 21,576.29 |  | 21,576,29 |
| 01-5070-165- | TECHNICIAN SALARY | 55,646.00 |  |  | 55,646.00 | 20,159.65 | 20,159.65 | 36.23\% | 35,486.35 |  | 35,486.35 |
| 01-5070-185- | PLANNING AND ZONING INSPECTOR | 42,600.00 |  |  | 42,600.00 | 27,853.82 | 27,853.82 | 65.38\% | 14,746,18 |  | 14,746.18 |
| 01-5070-185-001 | COUNTY ENGINEER | 75,000.00 |  |  | 75,000.00 |  |  |  | 75,000,00 | 100.00 | 74,900.00 |
| 01-5070-210- | COMMITTEE \& BOARD - EXP, TRAINING, INS | 30,000.00 |  | 5,000.00 | 35,000.00 | 32,982,77 | 32,982.77 | 94.24\% | 2,017.23 | 825.00 | 1,192.23 |
| 01-5070-302- | ADVERTISING | 6,000.00 |  | 300.00 | 6,300.00 | 6,255.48 | 6,255.48 | 99.29\% | 44.52 |  | 44.52 |
| 01-5070-309- | PLANNING CONSULTANTS | 15,000.00 |  |  | 15,000.00 |  |  |  | 15,000.00 |  | 15,000.00 |
| 01-5070-323- | Engineering Services | 15,000.00 |  | (300.00) | 14,700.00 | 1,350.00 | 1,350.00 | 9.18\% | 13,350.00 |  | 13,350.00 |
| 01-5070-332- | LEGAL FEES | 100,000.00 |  | (5,000.00) | 95,000.00 | 32,974.53 | 32,974,53 | 34.71\% | 62,025.47 |  | 62,025.47 |
| 01-5070-338- | COMPUTER MAINTENANCE | 9,000.00 |  |  | 9,000.00 | 6,153.99 | 6,153.99 | 68.38\% | 2,846.01 | 4,167.94 | $(1,321.93)$ |
| 01-5070-340- | FUEL, VEHICLE MAINTENANCE | 5,000.00 |  | 450.00 | 5,450.00 | 5,402.17 | 5,402.17 | 99.12\% | 47.83 | 227.55 | (179.72) |
| 01-5070-398- | Storm water management | 22,000.00 |  | (1,000.00) | 21,000.00 | 8,180.00 | 8,180.00 | 38.95\% | 12,820.00 |  | 12,820.00 |
| 01-5070-398-002 | Storm Water repairs (DRAINS AND Grates) | 50,000.00 |  | (250.00) | 49,750,00 | 4,413.75 | 4,413.75 | 8.87\% | 45,336.25 |  | 45,336.25 |
| 01-5070-399- | TRANSCRIPTS \& SUBSCRIPTIONS | 11,500.00 |  |  | 11,500.00 | 5,611.55 | 5,611.55 | 48.80\% | 5,888.45 |  | 5,888.45 |
| 01-5070-445- | OFFICE SUPPLIES | 7,000.00 |  |  | 7,000.00 | 6,100.81 | 6,100.81 | 87.15\% | 899.19 | 423.32 | 475.87 |
| 01-5070-563- | POSTAGE |  |  |  |  |  |  |  |  | 600.00 | (600.00) |
| 01-5070-567- | REFUNDS | 2,000.00 |  |  | 2,000.00 | 866.60 | 866.60 | 43.33\% | 1,133.40 |  | 1,133.40 |
| 01-5070-573- | TELEPHONE | 6,000.00 |  |  | 6,000.00 | 2,677.35 | 2,677.35 | 44.62\% | 3,322.65 | 218.50 | 3,104.15 |
| 01-5070-576- | TRAVEL \& TRAINING | 2,500.00 |  | (550.00) | 1,950.00 | 1,091.86 | 1,091.86 | 55.99\% | 858.14 |  | 858.14 |
| 01-5070-578- | UTILITIES | 4,500.00 |  |  | 4,500.00 | 1,563.54 | 1,563.54 | 34.75\% | 2,936.46 |  | 2,936.46 |
| 01-5070-723- | NEW EQUIPMENT | 35,000.00 |  | 6,250.00 | 41,250.00 | 41,206.35 | 41,206.35 | 99.89\% | 43.65 |  | 43.65 |
| 01-5070-725- | OFFICE EQUIPMENT | 1,500.00 |  | 350.00 | 1,850.00 | 1,803.99 | 1,803.99 | 97.51\% | 46.01 |  | 46.01 |
| 01-5075-548- | ECONOMIC DEVELOPMENT PROJECT | 250,000.00 |  | 260,750.00 | 510,750.00 | 510,735.38 | 510,735.38 | 100.00\% | 14.62 |  | 14.62 |
| 01-5080-175- | CUSTODIAN SALARIES | 174,529.00 |  |  | 174,529.00 | 88,969.12 | 88,969.12 | 50.98\% | 85,559.88 |  | 85,559.88 |
| 01-5080-302- | ADVERTISING | 500.00 |  |  | 500.00 |  |  |  | 500.00 |  | 500.00 |
| 01-5080-411- | CUSTODIAL SUPPLIES COURTHOUSE | 9,000.00 |  |  | 9,000.00 | 7,555.44 | 7,555.44 | 83.95\% | 1,444.56 | 2,316.79 | (872.23) |
| 01-5080-481- | UNIFORMS | 1,500.00 |  |  | 1,500.00 |  |  |  | 1,500.00 |  | 1,500.00 |

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## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Perlod | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |  |  |
| 01-5080-548- | COURTHOUSE RENOVATION PROJECTS | 50,000.00 |  |  | 50,000.00 |  |  |  | 50,000,00 |  | 50,000.00 |
| 01-5080-563- | POSTAGE | 19,000.00 |  |  | 19,000.00 | 8,134.03 | 8,134.03 | 42.81\% | 10,865.97 | 900.00 | 9,965.97 |
| 01-5080-570- | AOC RENEWALS \& REPAIRS | 25,000.00 |  |  | 25,000.00 | 3,978.76 | 3,978.76 | 15.92\% | 21,021.24 | 148.50 | 20,872.74 |
| 01-5080-571- | COURTHOUSE GENERAL MAINTENANCE | 50,000.00 |  |  | 50,000.00 | 24,437.30 | 24,437.30 | 48.87\% | 25,562.70 | 1,497.10 | 24,065.60 |
| 01-5080-573- | COURTHOUSE MAINTENANCE TELEPHONE | 1,750.00 |  |  | 1,750.00 | 1,689.13 | 1,689.13 | 96.52\% | 60.87 | 116.36 | (55.49) |
| 01-5080-576- | FUEL \& TRAINING | 5,000.00 |  |  | 5,000.00 | 2,605.75 | 2,605.75 | 52.12\% | 2,394.25 | 420.17 | 1,974.08 |
| 01-5080-578- | COURTHOUSE UTILITIES | 45,000.00 |  |  | 45,000.00 | 25,748.92 | 25,748.92 | 57.22\% | 19,251.08 | 64,353.50 | $(45,102.42)$ |
| 01-5081-411- | CUSTODIAL SUPPLIES ANNEX | 7,000.00 |  |  | 7,000.00 | 2,593.31 | 2,593.31 | 37.05\% | 4,406.69 |  | 4,406.69 |
| 01-5081-571- | BUILDING MAINTENANCE ANNEX | 20,000.00 |  |  | 20,000.00 | 6,774.12 | 6,774.12 | 33.87\% | 13,225.88 | 4,922.36 | 8,303.52 |
| 01-5081-573- | TELEPHONE, INTERNET ANNEX | 7,000.00 |  |  | 7,000.00 | 4,215.52 | 4,215.52 | 60.22\% | 2,784.48 | 452.78 | 2,331.70 |
| 01-5081-578- | UTILITIES ANNEX | 35,000.00 |  |  | 35,000.00 | 19,889.96 | 19,889.96 | 56.83\% | 15,110.04 | 54.50 | 15,055.54 |
| 01-5085-105- | GENERAL MAINTENANCE EMPLOYEE | 125,358.00 |  |  | 125,358.00 | 85,219.14 | 85,219.14 | 67.98\% | 40,138.86 |  | 40,138.86 |
| 01-5085-107- | FACILITIES MANAGER | 67,940.00 |  |  | 67,940.00 | 42,058.12 | 42,058.12 | 61.90\% | 25,881.88 |  | 25,881.88 |
| 01-5085-145- | PROPERTY MANAGER | 54,516.00 |  |  | 54,516.00 | 36,143.56 | 36,143.56 | 66.30\% | 18,372.44 |  | 18,372.44 |
| 01-5085-175- | CUSTODIAL SUPERVISOR | 56,953.00 |  |  | 56,953.00 |  |  |  | 56,953.00 |  | 56,953.00 |
| 01-5085-338- | COMPUTER MAINTENANCE | 2,200.00 |  | 1,200.00 | 3,400.00 | 2,949,56 | 2,949.56 | 86.75\% | 450.44 | 297.00 | 153.44 |
| 01-5085-340- | VEHICLE MAINTENANCE \& REPAIR | 1,000.00 |  | 4,175.00 | 5,175.00 | 4,824.11 | 4,824.11 | 93.22\% | 350.89 | 20.00 | 330.89 |
| 01-5085-429- | FUEL | 7,500.00 |  | 975.00 | 8,475.00 | 8,396,32 | 8,396,32 | 99.07\% | 78.68 | 954.20 | (875.52) |
| 01-5085-441- | MACHINERY, EQUIPMENT \& SUPPLIES | 3,000.00 |  | 2,200.00 | 5,200.00 | 5,094.71 | 5,094.71 | 97.98\% | 105.29 | 250.41 | (145.12) |
| 01-5085-481- | UNIFORMS | 1,500.00 |  |  | 1,500.00 | 575.00 | 575.00 | 38.33\% | 925.00 |  | 925.00 |
| 01-5085-571-003 | OLD JAIL RENOVATION | 90,000.00 |  | 119,660.00 | 209,660.00 | 209,651.17 | 209,651.17 | 100.00\% | 8.83 | 11,123.00 | $(11,114.17)$ |
| 01-5085-573- | TELEPHONE | 4,000.00 |  |  | 4,000.00 | 3,208.11 | 3,208.11 | 80.20\% | 791.89 | 181.35 | 610.54 |
| 01-5085-578- | MAINTENANCE UTILITIES | 5,000.00 |  |  | 5,000.00 | 2,411.68 | 2,411.68 | 48.23\% | 2,588.32 |  | 2,588.32 |
| 01-5085-588- | EQUIPMENT REPAIR | 5,000.00 |  | (1,750.00) | 3,250.00 | 321.19 | 321.19 | 9.88\% | 2,928.81 | 177.00 | 2,751.81 |
| 01-5085-723- | MOTOR VEHICLE | 35,000.00 |  | 12,000.00 | 47,000.00 | 46,963.00 | 46,963.00 | 99.92\% | 37.00 |  | 37.00 |
| 01-5085-739- | NEW EQUIPMENT | 7,000.00 |  | $(6,810.00)$ | 190.00 |  |  |  | 190.00 | 13.84 | 176.16 |
| 01-5086-334- | RENEWALS \& REPAIRS - MISC. BUILDINGS | 300,000.00 |  | (450.00) | 299,550.00 | 210,971.44 | 210,971.44 | 70.43\% | 88,578.56 | 46,224.75 | 42,353.81 |
| 01-5086-338- | COMPUTER SERVER MAINTENANCE GENERAL DEPARTP | 5,000.00 |  |  | 5,000.00 | 2,029.00 | 2,029.00 | 40.58\% | 2,971.00 | 229.00 | 2,742.00 |
| 01-5086-364-002 | COMMONWEALTH ATTORNEY RENTAL | 36,465.00 |  |  | 36,465.00 | 27,348.75 | 27,348.75 | 75.00\% | 9,116.25 |  | 9,116.25 |
| 01-5086-364-003 | JUDGE SPACE RENTAL PAYMENT | 36,000.00 |  |  | 36,000.00 | 27,000.00 | 27,000.00 | 75.00\% | 9,000.00 |  | 9,000.00 |
| 01-5086-405- | MAINTENANCE OF PARKING LOTS | 15,000.00 |  |  | 15,000.00 |  |  |  | 15,000.00 |  | 15,000.00 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Perlod | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |  |  |
| 01-5086-411- | CUSTODIAL SUPPLIES MISC BLDGS | 7,000.00 |  |  | 7,000.00 | 3,199.41 | 3,199.41 | 45.71\% | 3,800.59 |  | 3,800.59 |
| 01-5086-572- | COUNTY BUILDING RENTAL SALES AND USE TAX DISE |  |  | 450.00 | 450.00 | 403.81 | 403.81 | 89.74\% | 46.19 |  | 46.19 |
| 01-5086-578- | UTILITIES - MISCELLANEOUS BUILDINGS | 120,000.00 |  |  | 120,000.00 | 61,298.30 | 61,298.30 | 51.08\% | 58,701.70 |  | 58,701,70 |
| 01-5102-314.- | JUVENILE DETENTION | 25,000.00 |  |  | 25,000.00 | 1,672.06 | 1,672.06 | 6.69\% | 23,327.94 |  | 23,327.94 |
| 01-5125-107- | SAFETY DIRECTOR | 60,000.00 |  |  | 60,000.00 |  |  |  | 60,000.00 |  | 60,000.00 |
| 01-5130-348-001 | JESSAMINE COUNTY FIRE \& RESCUE | 49,645.00 |  |  | 49,645.00 | 49,645.00 | 49,645.00 | 100.00\% |  |  |  |
| 01-5130-348-002 | WILMORE FIRE \& RESCUE | 1,500.00 |  |  | 1,500.00 | 1,500.00 | 1,500.00 | 100.00\% |  |  |  |
| 01-5130-348-003 | BLUEGRASS EMERGENCY RESPONSE TEAM | 1,375.00 |  |  | 1,375.00 | 1,375.00 | 1,375.00 | 100.00\% |  |  |  |
| 01-5135-105- | EMA ASSISTANT | 21,332.00 |  |  | 21,332.00 | 13,331.50 | 13,331.50 | 62.50\% | 8,000.50 |  | 8,000.50 |
| 01-5135-106- | EMA PLANNER | 12,000.00 |  |  | 12,000.00 |  |  |  | 12,000.00 |  | 12,000.00 |
| 01-5135-107- | EMA DIRECTOR | 44,872.00 |  |  | 44,872.00 | 29,342.00 | 29,342.00 | 65.39\% | 15,530.00 |  | 15,530.00 |
| 01-5135-340- | EMA FUEL, MAINT | 5,000.00 |  |  | 5,000.00 | 1,675.02 | 1,675.02 | 33.50\% | 3,324.98 | 223.86 | 3,101.12 |
| 01-5135-420- | EMA MATERIALS \& SUPPLIES | 1,000.00 |  | 150.00 | 1,150.00 | 1,051.60 | 1,051.60 | 91.44\% | 98.40 |  | 98.40 |
| 01-5135-573- | EMA TELEPHONE | 5,000.00 |  |  | 5,000.00 | 2,810.91 | 2,810.91 | 56.22\% | 2,189.09 | 293.33 | 1,895.76 |
| 01-5135-576- | EMA TRAVEL / TRAINING | 1,500.00 |  | (150.00) | 1,350.00 | 722.70 | 722.70 | 53.53\% | 627.30 |  | 627.30 |
| 01-5135-578- | EMA UTILITIES | 1,000.00 |  |  | 1,000.00 | 190.76 | 190.76 | 19.08\% | 809.24 |  | 809.24 |
| 01-5135-588- | SIREN MAINTENANCE | 3,000.00 |  |  | 3,000.00 |  |  |  | 3,000.00 |  | 3,000.00 |
| 01-5135-739- | EMA NEW EQUIPMENT | 308,000.00 |  | 77,800.00 | 385,800.00 | 385,797.20 | 385,797.20 | 100.00\% | 2.80 | 39,200.00 | $(39,197.20)$ |
| 01-5136-105- | CSEPP ADMINISTRATIVE SUPPORT | 60,918.00 |  |  | 60,918.00 | 39,834.40 | 39,834.40 | 65.39\% | 21,083,60 |  | 21,083.60 |
| 01-5136-107- | CSEPP DIRECTOR | 77,943.00 |  |  | 77,943.00 | 50,768,80 | 50,768.80 | 65.14\% | 27,174.20 |  | 27,174.20 |
| 01-5136-348- | CSEPP PROGRAM EXPENDITURES | 142,280.00 |  |  | 142,280.00 | 44,507.06 | 44,507.06 | 31.28\% | 97,772.94 | 1,701.02 | 96,071.92 |
| 01-5150-513- | FOREST FIRE PROTECTION | 504.00 |  |  | 504.00 | 504.00 | 504.00 | 100.00\% |  |  |  |
| 01-5175-903- | PUBLIC ADVOCACY PROGRAM HB338 | 6,073.00 |  |  | 6,073.00 | 6,073.00 | 6,073.00 | 100.00\% |  |  |  |
| 01-5205-106- | ANIMAL SHELTER KENNEL TECHNICIANS | 239,822.00 |  |  | 239,822.00 | 156,242.75 | 156,242.75 | 65.15\% | 83,579.25 |  | 83,579.25 |
| 01-5205-107- | ANIMAL SHELTER DIRECTOR | 53,194.00 |  |  | 53,194.00 | 9,086.02 | 9,086.02 | 17.08\% | 44,107.98 |  | 44,107.98 |
| 01-5205-172- | ANIMAL CONTROL OFFICERS | 166,696.00 |  |  | 166,696.00 | 51,038.89 | 51,038.89 | 30.62\% | 115,657.11 |  | 115,657.11 |
| 01-5205-302- | ADVERTISING | 1,000.00 |  |  | 1,000.00 | 276.00 | 276.00 | 27.60\% | 724.00 |  | 724.00 |
| 01-5205-338- | COMPUTER MAINTENANCE | 12,000.00 |  |  | 12,000.00 | 6,912.00 | 6,912.00 | 57.60\% | 5,088.00 | 875.00 | 4,213.00 |
| 01-5205-340- | VEHICLE - MAINTENANCE \& REPAIR | 6,000.00 |  |  | 6,000.00 | 5,605.33 | 5,605.33 | 93.42\% | 394.67 |  | 394.67 |
| 01-5205-402- | KENNELSUPPLIES (MEDICAL TREATMENT) | 40,000.00 |  |  | 40,000.00 | 26,348.10 | 26,348.10 | 65.87\% | 13,651,90 | 745.51 | 12,906.39 |
| 01-5205-403- | ANIMAL CARE (FOOD, SUPPLIES) | 9,000.00 |  |  | 9,000.00 | 6,717.87 | 6,717.87 | 74.64\% | 2,282.13 | 1,969.27 | 312.86 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Clalms for Perlod | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |  |  |
| 01-5205-411- | CLEANING SUPPLIES | 9,000.00 |  |  | 9,000.00 | 3,813.99 | 3,813.99 | 42.38\% | 5,186.01 | 1,941.89 | 3,244.12 |
| 01-5205-429- | FUEL | 15,000.00 |  |  | 15,000.00 | 5,253.05 | 5,253.05 | 35.02\% | 9,746.95 | 688.08 | 9,058.87 |
| 01-5205-445- | OFFICE SUPPLIES | 10,000.00 |  |  | 10,000.00 | 2,356.45 | 2,356.45 | 23.56\% | 7,643.55 | 48.25 | 7,595.30 |
| 01-5205-446- | DONATION PURCHASES | 15,000.00 |  | $(3,150.00)$ | 11,850.00 | 3,831.00 | 3,831.00 | 32.33\% | 8,019.00 |  | 8,019.00 |
| 01-5205-481- | UNIFORMS | 4,500.00 |  |  | 4,500.00 | 2,462.73 | 2,462.73 | 54.73\% | 2,037.27 | 276.97 | 1,760.30 |
| 01-5205-549- | EMPLOYEE MEDICAL SERVICES | 2,000.00 |  |  | 2,000.00 | 256.00 | 256.00 | 12.80\% | 1,744.00 |  | 1,744.00 |
| 01-5205-550- | ANIMAL MEDICAL SUPPLIES | 45,000.00 |  |  | 45,000,00 | 25,325.82 | 25,325.82 | 56.28\% | 19,674.18 | 3,051.75 | 16,622.43 |
| 01-5205-571- | BUILDING REPAIRS | 50,000.00 |  | $(23,500.00)$ | 26,500.00 | 10,217.50 | 10,217.50 | 38.56\% | 16,282.50 | 1,615.20 | 14,667.30 |
| 01-5205-572- | SALES AND USE TAX DISBURSEMENT | 5,000.00 |  |  | 5,000.00 | 2,688.70 | 2,688.70 | 53.77\% | 2,311.30 | 159.16 | 2,152.14 |
| 01-5205-573- | TELEPHONE, SECURITY, INTERNET | 12,000.00 |  | 5,400.00 | 17,400.00 | 17,068.99 | 17,068.99 | 98.10\% | 331.01 |  | 331.01 |
| 01-5205-576- | TRAVEL \& TRAINING | 6,000.00 |  | (1,000.00) | 5,000.00 | 1,435.98 | 1,435.98 | 28.72\% | 3,564.02 |  | 3,564.02 |
| 01-5205-578- | UTILITIES | 35,000.00 |  | 19,450.00 | 54,450.00 | 58,375.31 | 58,375.31 | 107.21\% | $(3,925.31)$ |  | (3,925.31) |
| 01-5205-595- | COMMUNITY EDUCATION | 500.00 |  |  | 500.00 |  |  |  | 500.00 |  | 500.00 |
| 01-5205-723- | NEW EQUIPMENT | 25,000.00 |  | 7,800.00 | 32,800.00 | 32,117.78 | 32,117.78 | 97.92\% | 682.22 |  | 682.22 |
| 01-5212-315- | FARM ANIMAL CARCASS DISPOSAL | 60,000.00 |  |  | 60,000.00 | 31,965.00 | 31,965.00 | 53.27\% | 28,035.00 |  | 28,035.00 |
| 01-5215-105- | ENVIRONMENTAL SERVICES DIRECTOR | 53,918.00 |  |  | 53,918.00 | 35,251.20 | 35,251.20 | 65.38\% | 18,666.80 |  | 18,666.80 |
| 01-5215-153- | EQUIPMENT OPERATOR | 88,054,00 |  |  | 88,054.00 | 58,029.60 | 58,029.60 | 65.90\% | 30,024.40 |  | 30,024.40 |
| 01-5215-302- | ADVERTISING | 5,000.00 |  |  | 5,000.00 | 1,115.00 | 1,115.00 | 22.30\% | 3,885.00 | 504.00 | 3,381.00 |
| 01-5215-338- | COMPUTER MAINTENANCE | 4,000.00 |  |  | 4,000.00 | 1,955.00 | 1,955.00 | 48.88\% | 2,045.00 | 221.00 | 1,824.00 |
| 01-5215-340- | VEHICLE MAINTENANCE \& REPAIR | 3,000.00 |  |  | 3,000.00 | 1,799.00 | 1,799.00 | 59.97\% | 1,201,00 |  | 1,201.00 |
| 01-5215-366-001 | SOLID WASTE | 1,000,000.00 |  |  | 1,000,000.00 | 596,366.93 | 596,366.93 | 59.64\% | 403,633.07 | 33,001,84 | 370,631.23 |
| 01-5215-366-002 | CLEANUP-SOLID WASTE | 170,000.00 |  |  | 170,000.00 | 27,596.72 | 27,596.72 | 16.23\% | 142,403.28 |  | 142,403.28 |
| 01-5215-366-003 | HOUSEHOLD HAZARDOUS WASTE CLEANUP | 30,000.00 |  |  | 30,000.00 | 27,150.00 | 27,150.00 | 90.50\% | 2,850.00 |  | 2,850.00 |
| 01-5215-398-002 | RECYCLING DISPOSAL COST | 8,000.00 |  |  | 8,000.00 |  |  |  | 8,000.00 |  | 8,000.00 |
| 01-5215-405- | ASPHALT/CONCRETE | 212,976.00 |  | (9,250.00) | 203,726.00 | 447.87 | 447.87 | 0.22\% | 203,278.13 |  | 203,278.13 |
| 01-5215-411- | CUSTODIAL SUPPLIES | 2,000.00 |  | (150.00) | 1,850.00 | 459.01 | 459.01 | 24.81\% | 1,390.99 | 144.79 | 1,246.20 |
| 01-5215-429- | FUEL | 5,000.00 |  |  | 5,000.00 | 3,112.41 | 3,112.41 | 62.25\% | 1,887.59 | 510.26 | 1,377.33 |
| 01-5215-441- | EQUIPMENT \& SUPPLIES | 2,500.00 |  |  | 2,500.00 | 479.16 | 479.16 | 19.17\% | 2,020.84 |  | 2,020.84 |
| 01-5215-445- | OFrice supplies | 2,500.00 |  | (600.00) | 1,900.00 | 1,030.13 | 1,030.13 | 54.22\% | 869.87 | 19.49 | 850.38 |
| 01-5215-481- | UNIFORMS | 1,500.00 |  |  | 1,500.00 | 1,425.00 | 1,425.00 | 95.00\% | 75.00 |  | 75.00 |
| 01-5215-549- | EMPLOYEE MEDICAL | 500.00 |  |  | 500.00 | 129.00 | 129.00 | 25.80\% | 371.00 |  | 371.00 |

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## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024


## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental

## Fund: All Funds Dept: All Departments

From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |  |  |
| 01-5405-348-005 | SPECIAL EVENTS | 7,500.00 |  |  | 7,500.00 | 5,754.21 | 5,754.21 | 76.72\% | 1,745.79 |  | 1,745.79 |
| 01-5405-398- | CONTRACTED SERVICES - POOL OPERATIONS | 150,000.00 |  |  | 150,000.00 | 123,530.09 | 123,530.09 | 82.35\% | 26,469.91 |  | 26,469.91 |
| 01-5405-429- | CITY/COUNTY PARK FUEL (REIMBURSED) | 17,000.00 |  |  | 17,000.00 | 7,963.12 | 7,963.12 | 46.84\% | 9,036.88 | 899.54 | 8,137.34 |
| 01-5405-509- | FAIRBOARD | 10,000.00 |  |  | 10,000.00 |  |  |  | 10,000.00 |  | 10,000.00 |
| 01-5405-571- | POOL REPAIRS | 300,000.00 |  |  | 300,000.00 | 293,178.85 | 293,178.85 | 97.73\% | 6,821,15 | 36,055,00 | $(29,233.85)$ |
| 01-5420-348- | TOURISM \& CONVENTIONS | 35,000.00 |  | (2,100.00) | 32,900.00 | 25,272.18 | 25,272.18 | 76.82\% | 7,627.82 |  | 7,627.82 |
| 01-5420-566- | TRANSIENT TAX REIMBURSEMENT | 15,000.00 |  | 2,100.00 | 17,100.00 | 17,099.03 | 17,099.03 | 99.99\% | 0.97 |  | 0.97 |
| 01-6400-145- | FLEET SUPERVISOR | 74,734.00 |  |  | 74,734.00 | 45,226.11 | 45,226.11 | 60.52\% | 29,507.89 |  | 29,507.89 |
| 01-6400-147- | FLEET ASSISTANT I | 66,133.00 |  |  | 66,133.00 | 39,921.89 | 39,921,89 | 60.37\% | 26,211.11 |  | 26,211.11 |
| 01-6400-147-001 | FLEET ASSISTANT II | 45,275.00 |  |  | 45,275.00 | 29,416.77 | 29,416.77 | 64.97\% | 15,858.23 |  | 15,858.23 |
| 01-6400-340- | VEHICLE MAINTENANCE \& REPAIR | 1,500.00 |  |  | 1,500.00 | 6.49 | 6.49 | 0.43\% | 1,493.51 | 531.58 | 961.93 |
| 01-6400-429- | FUEL | 2,500.00 |  |  | 2,500.00 | 1,824.28 | 1,824.28 | 72.97\% | 675.72 | 137.02 | 538.70 |
| 01-6400-441- | MACHINERY, EQUIPMENT, \& SUPPLIES | 6,000.00 |  |  | 6,000.00 | 5,196.07 | 5,196.07 | 86.60\% | 803.93 |  | 803.93 |
| 01-6400-481- | UNIFORMS | 9,000.00 |  |  | 9,000.00 | 5,340.84 | 5,340.84 | 59.34\% | 3,659.16 |  | 3,659.16 |
| 01-6400-573- | TELEPHONE | 2,000.00 |  |  | 2,000.00 | 715.00 | 715.00 | 35.75\% | 1,285.00 |  | 1,285.00 |
| 01-6400-576- | FLEET TRAINING | 2,000.00 |  |  | 2,000.00 | 35.00 | 35.00 | 1.75\% | 1,965.00 |  | 1,965.00 |
| 01-6400-588- | EQUIPMENT REPAIRS | 2,500.00 |  |  | 2,500.00 | 558.62 | 558.62 | 22.34\% | 1,941.38 |  | 1,941.38 |
| 01-6400-739- | NEW EQUIPMENT | 30,000.00 |  |  | 30,000.00 | 2,667.46 | 2,667.46 | 8.89\% | 27,332.54 | 629.99 | 26,702.55 |
| 01-6401-348- | METROPOLITAN PLANNERS TIP | 10,000.00 |  |  | 10,000.00 | 10,000.00 | 10,000.00 | 100.00\% |  |  |  |
| 01-6401-585- | FERRY | 20,000.00 |  |  | 20,000.00 | 20,000.00 | 20,000.00 | 100.00\% |  |  |  |
| 01-7200-601- | PUBLIC PROPERTIES CORPORATION |  |  | 35,916.00 | 35,916.00 | 35,915.50 | 35,915.50 | 100.00\% | 0.50 |  | 0.50 |
| 01-7700-602- | KACO LEASING TRUST PRINCIPAL | 90,000.00 |  |  | 90,000.00 | 90,000.00 | 90,000.00 | 100.00\% |  |  |  |
| 01-7700-602-001 | VEHICLE PURCHASE PROGRAM (SHERIFF) | 53,350,00 |  |  | 53,350.00 | 26,666.52 | 26,666.52 | 49.98\% | 26,683.48 |  | 26,683.48 |
| 01-7700-606- | INTEREST ON KACO LEASES | 19,786.00 |  |  | 19,786.00 | 16,947.96 | 16,947.96 | 85.66\% | 2,838.04 |  | 2,838.04 |
| 01-8000-742-001 | BUILDING PURCHASES |  |  |  |  | 524,092.87 | 524,092.87 |  | $(524,092.87)$ | 524,092.87 | $(1,048,185.74)$ |
| 01-8001-185- | SPECIAL PROJECT COORDINATOR | 15,000.00 |  |  | 15,000.00 | 1,255.57 | 1,255.57 | 8.37\% | 13,744.43 |  | 13,744.43 |
| 01-8099-399- | TIME CLOCK PROJECT | 25,000.00 |  | 5,500.00 | 30,500.00 | 30,314.77 | 30,314.77 | 99.39\% | 185.23 |  | 185.23 |
| 01-8099-399-001 | P.O. SYSTEM PROJECT | 25,000.00 |  | $(5,500.00)$ | 19,500.00 |  |  |  | 19,500.00 |  | 19,500.00 |
| 01-8099-573- | TELEPHONE REPLACEMENT PROJECT | 85,000,00 |  |  | 85,000.00 | 80,746.28 | 80,746.28 | 95.00\% | 4,253.72 |  | 4,253.72 |
| 01-8099-740- | NEW COURT COMPLEX BUILDING EXPENDITURES | 5,000.00 |  |  | 5,000.00 | 455.00 | 455.00 | 9.10\% | 4,545.00 |  | 4,545.00 |
| 01-8099-742- | 201 N MAIN PROJECT | 300,000.00 |  |  | 300,000.00 | 109,227.15 | 109,227.15 | 36.41\% | 190,772.85 | 38,893.73 | 151,879.12 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |  |  |
| 01-9100-307- | AUdITING SERVICES | 40,000.00 |  | 89,000.00 | 129,000.00 | 128,541.02 | 128,541.02 | 99.64\% | 458.98 |  | 458.98 |
| 01-9100-399- | HR CONSULTANT COST | 10,000.00 |  | 34,300.00 | 44,300.00 | 44,253.34 | 44,253.34 | 99.89\% | 46.66 |  | 46.66 |
| 01-9100-399-002 | PERSONNEL POLICY REVISIONS | 5,000.00 |  | (2,000.00) | 3,000.00 |  |  |  | 3,000.00 |  | 3,000.00 |
| 01-9100-503- | BANK ERRORS \& CHARGES | 1,000.00 |  |  | 1,000.00 | 823.60 | 823.60 | 82.36\% | 176.40 |  | 176.40 |
| 01-9100-521- | InSURANCE PREMIUMS - KALF | 551,344.00 |  | 2,300.00 | 553,644.00 | 553,599.24 | 553,599.24 | 99.99\% | 44.76 |  | 44.76 |
| 01-9100-531- | INSURANCE - BONDS | 40,000.00 |  | 4,500.00 | 44,500.00 | 44,064.13 | 44,064.13 | 99.02\% | 435.87 |  | 435.87 |
| 01-9100-551- | CO JUDGE \& MAGISTRATES' ASSOCIATIONS | 3,590.00 |  |  | 3,590.00 |  |  |  | 3,590.00 |  | 3,590.00 |
| 01-9100-553- | ADD CONTRIBUTION | 2,920.00 |  | 1,250.00 | 4,170.00 | 4,160.62 | 4,160.62 | 99.78\% | 9.38 |  | 9.38 |
| 01-9100-555- | KACO CONTRIBUTION | 1,700.00 |  |  | 1,700.00 | 1,700.00 | 1,700.00 | 100.00\% |  |  |  |
| 01-9100-566- | INSURANCE CLAIMS | 10,000.00 |  | 3,200.00 | 13,200.00 | 13,042.02 | 13,042.02 | 98.80\% | 157.98 |  | 157.98 |
| 01-9100-567- | DAMAGE CLAIMS | 5,000.00 |  | (250.00) | 4,750.00 | 1,800.00 | 1,800.00 | 37.89\% | 2,950,00 |  | 2,950.00 |
| 01-9100-599- | ETHICS COMMITTEE EXPENSES | 1,000.00 |  |  | 1,000.00 | 113.00 | 113.00 | 11.30\% | 887.00 |  | 887.00 |
| 01-9100-902- | PAYMENTS TO GOVERNMENT AGENCIES |  |  | 1,000.00 | 1,000.00 | 951.81 | 951.81 | 95.18\% | 48.19 |  | 48.19 |
| 01-9200-999- | RESERVE FOR TRANSFERS | 19,494,950.00 |  | (699,791.00) | 18,795,159.00 |  |  |  | 18,795,159.00 |  | 18,795,159.00 |
| 01-9400-189- | SICK PAY BENEFITS | 80,935.00 |  |  | 80,935.00 | 37,264.51 | 37,264.51 | 46.04\% | 43,670.49 |  | 43,670.49 |
| 01-9400-201- | FICA | 573,023.00 |  |  | 573,023.00 | 352,665.86 | 352,665.86 | 61.54\% | 220,357.14 |  | 220,357.14 |
| 01-9400-202- | RETIREMENT | 1,242,655.00 |  | 400.00 | 1,243,055.00 | 706,731.56 | 706,731.56 | 56.85\% | 536,323.44 |  | 536,323.44 |
| 01-9400-202-002 | RETIREMENT-HAZARDOUS | 831,401.00 |  |  | 831,401,00 | 602,991.24 | 602,991.24 | 72.53\% | 228,409.76 |  | 228,409.76 |
| 01-9400-205- | EMPLOYEE HEALTH INSURANCE | 4,048,035.00 |  |  | 4,048,035.00 | 2,286,513.08 | 2,286,513.08 | 56.48\% | 1,761,521.92 |  | 1,761,521.92 |
| 01-9400-208- | UNEMPLOYMENT INSURANCE | 15,000.00 |  |  | 15,000.00 |  |  |  | 15,000.00 |  | 15,000.00 |
| 01-9400-209- | WORKERS COMP | 442,041.00 |  |  | 442,041.00 | 437,620.59 | 437,620.59 | 99.00\% | 4,420.41 |  | 4,420,41 |
|  | Fund Totals | 41,419,281.00 |  | 400.00 | 41,419,681.00 | 14,366,171.71 | 14,366,171.71 | 34.68\% | 27,053,509.29 | 1,063,778.50 | 25,989,730.79 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental

## Fund: All Funds Dept: All Departments

From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Road Fund |  |  |  |  |  |  |  |  |  |  |  |
| 02-0000- - | Void |  |  |  |  |  |  |  |  |  |  |
| 02-6103-102- | SUPERVISOR SALARY | 71,337.00 |  |  | 71,337.00 | 48,631.60 | 48,631.60 | 68.17\% | 22,705.40 |  | 22,705.40 |
| 02-6103-105- | CREW CHIEF, SALARY | 56,358.00 |  |  | 56,358.00 | 37,229.96 | 37,229.96 | 66.06\% | 19,128.04 |  | 19,128,04 |
| 02-6105-143- | ROAD LABORERS | 39,541.00 |  |  | 39,541.00 | 26,286.40 | 26,286.40 | 66.48\% | 13,254.60 |  | 13,254.60 |
| 02-6105-151- | HEAVY EQUIPMENT OPERATOR |  |  |  |  |  |  |  |  |  |  |
| 02-6105-153- | LIGHT EQUIPMENT OPERATOR | 174,400.00 |  |  | 174,400.00 | 118,326.51 | 118,326.51 | 67.85\% | 56,073.49 |  | 56,073.49 |
| 02-6105-159- | DISPATCHER, SALARY | 49,148.00 |  |  | 49,148.00 | 31,663.47 | 31,663.47 | 64.42\% | 17,484.53 |  | 17,484.53 |
| 02-6105-302- | ADVERTISING | 500.00 |  |  | 500.00 | 377.00 | 377.00 | 75.40\% | 123.00 |  | 123.00 |
| 02-6105-338- | COMPUTER MAINTENANCE | 5,500.00 |  |  | 5,500.00 | 5,350.00 | 5,350.00 | 97.27\% | 150.00 | 465.00 | (315.00) |
| 02-6105-399- | CONTRACTED SERVICES | 75,000.00 |  |  | 75,000.00 | 11,581.50 | 11,581.50 | 15.44\% | 63,418.50 | 1.00 | 63,417.50 |
| 02-6105-405- | ASPHALT | 400,000.00 |  | 145,000.00 | 545,000.00 | 543,975.88 | 543,975.88 | 99.81\% | 1,024.12 | 464.18 | 559.94 |
| 02-6105-409- | GRAVEL/WINTER \& MISC. USES | 5,000.00 |  |  | 5,000.00 | 641.39 | 641.39 | 12.83\% | 4,358.61 | 421.87 | 3,936.74 |
| 02-6105-411- | CUSTODIAL SUPPLIES | 2,500.00 |  |  | 2,500.00 | 1,684.62 | 1,684.62 | 67.38\% | 815.38 | 117.65 | 697.73 |
| 02-6105-429- | FUEL PRODUCTS | 40,000.00 |  |  | 40,000.00 | 17,836.66 | 17,836.66 | 44.59\% | 22,163.34 | 3,528.37 | 18,634.97 |
| 02-6105-431- | CONSTRUCTION (BUILDINGS) | 2,500.00 |  |  | 2,500.00 |  |  |  | 2,500.00 |  | 2,500.00 |
| 02-6105-445- | OFFICE SUPPLIES | 1,000.00 |  |  | 1,000.00 | 94.61 | 94.61 | 9.46\% | 905.39 |  | 905.39 |
| 02-6105-447- | ROAD \& GARAGE MATERIALS | 20,000.00 |  |  | 20,000.00 | 11,269.66 | 11,269.66 | 56.35\% | 8,730.34 | 193.76 | 8,536.58 |
| 02-6105-469- | ROAD SIGNS | 25,000.00 |  |  | 25,000.00 | 4,153.65 | 4,153.65 | 16.61\% | 20,846.35 | 1,050.85 | 19,795.50 |
| 02-6105-471- | SALT | 50,000.00 |  |  | 50,000.00 |  |  |  | 50,000.00 |  | 50,000.00 |
| 02-6105-481- | STAFF UNIFORMS | 5,000.00 |  |  | 5,000.00 | 1,760.98 | 1,760.98 | 35.22\% | 3,239.02 |  | 3,239.02 |
| 02-6105-549- | EMPLOYEE MEDICAL EXPENSE | 2,000.00 |  |  | 2,000.00 | 222.00 | 222.00 | 11.10\% | 1,778.00 |  | 1,778.00 |
| 02-6105-571- | BUILDING MAINTENANCE \& REPAIRS | 25,000.00 |  | (3,825.00) | 21,175.00 | 10,349.80 | 10,349.80 | 48.88\% | 10,825.20 | 52.00 | 10,773.20 |
| 02-6105-573- | TELEPHONE | 5,000.00 |  |  | 5,000.00 | 1,927.41 | 1,927.41 | 38.55\% | 3,072.59 | 219.06 | 2,853.53 |
| 02-6105-576- | TRAVEL \& TRAINING | 10,000.00 |  | (550.00) | 9,450.00 | 118.03 | 118.03 | 1.25\% | 9,331.97 |  | 9,331.97 |
| 02-6105-578- | UTILITIES | 20,000.00 |  |  | 20,000.00 | 7,985.13 | 7,985.13 | 39.93\% | 12,014.87 |  | 12,014,87 |
| 02-6105-588- | EQUIPMENT REPAIRS | 50,000.00 |  | 4,375.00 | 54,375.00 | 54,373.69 | 54,373.69 | 100.00\% | 1.31 | 2,335.24 | $(2,333.93)$ |
| 02-6105-731- | RIGHT OF WAY | 10,000.00 |  |  | 10,000.00 | 5,350.00 | 5,350.00 | 53.50\% | 4,650.00 |  | 4,650.00 |
| 02-6105-739- | NEW EQUIPMENT | 500,000.00 |  |  | 500,000.00 | 158,565.00 | 158,565.00 | 31.71\% | 341,435.00 |  | 341,435.00 |
| 02-8003-312- | BRIDGE, CULVERT CONSTRUCTION | 400,000.00 |  |  | 400,000.00 | . 99,125.00 | 99,125.00 | 24.78\% | 300,875.00 | 62,372.62 | 238,502.38 |
| 02-9100-503- | BANK ERRORS/CHARGES | 100.00 |  |  | 100.00 |  |  |  | 100.00 |  | 100.00 |
| 02-9200-999- | RESERVE FOR TRANSFERS | 151,548.00 |  | $(145,000.00)$ | 6,548.00 |  |  |  | 6,548.00 |  | 6,548.00 |

## Appropriation Condition Report <br> \section*{JESSAMINE COUNTY FISCAL COURT}

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name |  | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims SInce July | \% Used | Available <br> Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Road Fund |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-9400-189- | SICK PAY BENEFITS |  | 10,285.00 |  |  | 10,285.00 | 9,799.68 | 9,799.68 | 95.28\% | 485.32 |  | 485.32 |
| 02-9400-201- | FICA |  | 29,895,00 |  |  | 29,895.00 | 20,555.28 | 20,555.28 | 68.76\% | 9,339.72 |  | 9,339.72 |
| 02-9400-202- | RETIREMENT |  | 91,209.00 |  |  | 91,209.00 | 61,495.53 | 61,495.53 | 67.42\% | 29,713.47 |  | 29,713.47 |
|  |  | Fund Totais | 2,327,821.00 |  |  | 2,327,821.00 | 1,290,730.44 | 1,290,730.44 | 55.45\% | 1,037,090.56 | 71,221.60 | 965,868.96 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jail Fund |  |  |  |  |  |  |  |  |  |  |  |
| 03-5101-101- | JAILER'S SALARY | 127,020.00 |  |  | 127,020.00 | 83,700.40 | 83,700.40 | 65.90\% | 43,319.60 |  | 43,319,60 |
| 03-5101-103- | DEPUTIES/MATRONS | 1,848,615.00 |  |  | 1,848,615.00 | 1,216,004.11 | 1,216,004.11 | 65.78\% | 632,610.89 |  | 632,610.89 |
| 03-5101-105- | CHIEF ASSISTANT TO JAILER | 82,804.00 |  |  | 82,804.00 | 55,665,10 | 55,665.10 | 67.23\% | 27,138.90 |  | 27,138.90 |
| 03-5101-212- | TRAINING FRINGE BENEFIT | 4,985.00 |  |  | 4,985.00 | 4,983.24 | 4,983.24 | 99.96\% | 1.76 |  | 1.76 |
| 03-5101-302- | ADVERTISING | 500.00 |  |  | 500.00 | 326.00 | 326.00 | 65.20\% | 174.00 |  | 174.00 |
| 03-5101-314- | ADULT CONTRACTS | 50,000.00 |  | (20,000.00) | 30,000.00 | 29,214.05 | 29,214.05 | 97.38\% | 785.95 |  | 785.95 |
| 03-5101-338- | COMPUTER MAINTENANCE | 35,000.00 |  |  | 35,000.00 | 22,249.50 | 22,249.50 | 63.57\% | 12,750.50 | 2,911.98 | 9,838.52 |
| 03-5101-340- | VEHICLE MAINTENANCE AND REPAIR | 7,500.00 |  |  | 7,500.00 | 3,873.62 | 3,873.62 | 51.65\% | 3,626.38 | 373.40 | 3,252.98 |
| 03-5101-343- | PRISONER MEDICAL SERVICES | 350,000.00 |  | (43,000.00) | 307,000.00 | 238,055.35 | 238,055.35 | 77.54\% | 68,944.65 |  | 68,944.65 |
| 03-5101-346- | PEST CONTROL | 2,200.00 |  |  | 2,200.00 | 1,325.00 | 1,325.00 | 60.23\% | 875.00 | 175.00 | 700.00 |
| 03-5101-365- | SERVICE CONTRACTS | 10,000.00 |  |  | 10,000.00 | 6,532.40 | 6,532.40 | 65.32\% | 3,467.60 | 717.20 | 2,750.40 |
| 03-5101-382- | DRUG TESTING EXPENSES | 47,000.00 |  |  | 47,000.00 | 35,742.47 | 35,742,47 | 76.05\% | 11,257.53 |  | 11,257.53 |
| 03-5101-398- | HOME INCARCERATION MONITORING PROGRAM | 40,000.00 |  |  | 40,000.00 | 20,740.08 | 20,740.08 | 51.85\% | 19,259.92 |  | 19,259.92 |
| 03-5101-411- | CUSTODIAL SUPPLIES | 35,000.00 |  | (350.00) | 34,650.00 | 17,602.65 | 17,602.65 | 50.80\% | 17,047.35 | 3,863.70 | 13,183.65 |
| 03-5101-425- | FOOD \& SUPPLIES | 310,000.00 |  |  | 310,000.00 | 231,132.22 | 231,132.22 | 74.56\% | 78,867.78 | 5,948.34 | 72,919.44 |
| 03-5101-429- | FUEL | 30,000.00 |  |  | 30,000.00 | 13,875.06 | 13,875.06 | 46.25\% | 16,124.94 | 1,584.99 | 14,539.95 |
| 03-5101-437- | LINENS | 5,000.00 |  | 2,850.00 | 7,850.00 | 7,823.29 | 7,823.29 | 99.66\% | 26.71 |  | 26.71 |
| 03-5101-445- | OFFICE SUPPLIES | 10,000.00 |  | (625.00) | 9,375.00 | 2,990.56 | 2,990.56 | 31.90\% | 6,384.44 | 120.12 | 6,264.32 |
| 03-5101-453- | PRISONER HYGIENE | 7,500.00 |  | (700.00) | 6,800.00 | 3,970.81 | 3,970.81 | 58.39\% | 2,829.19 |  | 2,829.19 |
| 03-5101-465- | PRISONER UNIFORMS | 5,000.00 |  |  | 5,000.00 | 2,626.20 | 2,626.20 | 52.52\% | 2,373.80 | 47.92 | 2,325.88 |
| 03-5101-468- | LITTER ABATEMENT SUPPLIES | 4,000.00 |  | 2,150.00 | 6,150.00 | 6,142.72 | 6,142.72 | 99.88\% | 7.28 |  | 7.28 |
| 03-5101-481- | STAFF UNIFORMS | 15,000.00 |  |  | 15,000.00 | 13,256.00 | 13,256.00 | 88.37\% | 1,744.00 |  | 1,744.00 |
| 03-5101-549- | EMPLOYEE MEDICAL SERVICES | 2,000.00 |  |  | 2,000.00 | 432.00 | 432.00 | 21.60\% | 1,568.00 |  | 1,568.00 |
| 03-5101-551- | ASSOCIATION DUES | 750.00 |  |  | 750.00 |  |  |  | 750.00 |  | 750.00 |
| 03-5101-567- | JAIL PROPERTY REFUNDS | 1,000.00 |  |  | 1,000.00 | 154.53 | 154.53 | 15.45\% | 845.47 |  | 845.47 |
| 03-5101-571- | BUILDING MAINTENANCE \& REPAIRS | 105,000.00 |  | 98,750.00 | 203,750.00 | 203,692.70 | 203,692.70 | 99.97\% | 57.30 | 3,451.03 | (3,393.73) |
| 03-5101-573:- | TELEPHONE | 12,000.00 |  |  | 12,000.00 | 8,123.60 | 8,123.60 | 67.70\% | 3,876.40 | 748.21 | 3,128.19 |
| 03-5101-576- | TRAVEL \& TRAINING | 6,000.00 |  | (100.00) | 5,900.00 | 3,317.38 | 3,317.38 | 56.23\% | 2,582.62 | 1,785.56 | 797.06 |
| 03-5101-578- | UTILITIES | 145,000.00 |  | (19,500.00) | 125,500.00 | 72,072.25 | 72,072.25 | 57.43\% | 53,427.75 | 91.50 | 53,336.25 |
| 03-5101-588- | EQUIPMENT REPAIR | 15,000.00 |  | (1,400.00) | 13,600.00 | 8,516.94 | 8,516.94 | 62.62\% | 5,083.06 | 370.00 | 4,713.06 |
| 03-5101-739- | NEW EQUIPMENT | 50,000.00 |  | $(3,075.00)$ | 46,925.00 | 13,063.17 | 13,063.17 | 27.84\% | 33,861.83 | 9,743.06 | 24,118.77 |
| 03/18/2024 | 04:09 pm | FIscalBooks ${ }^{\text {Tm }}$ by Fiscalsoft® |  |  |  |  |  |  | Page 13 of 25 |  |  |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jail Fund |  |  |  |  |  |  |  |  |  |  |  |
| 03-9200-999- | RESERVE FOR TRANSFER | 15,000.00 |  | $(15,000.00)$ |  |  |  |  |  |  |  |
| 03-9400-189- | Jail sick pay | 21,852.00 |  |  | 21,852.00 | 20,410.51 | 20,410.51 | 93.40\% | 1,441.49 |  | 1,441.49 |
| 03-9400-201- | FICA | 159,955.00 |  |  | 159,955.00 | 102,516.68 | 102,516.68 | 64.09\% | 57,438.32 |  | 57,438.32 |
| 03-9400-202- | RETIREMENT | 488,017.00 |  |  | 488,017.00 | 307,166.91 | 307,166.91 | 62.94\% | 180,850.09 |  | 180,850.09 |
|  | Fund Totals | 4,048,698.00 |  |  | 4,048,698.00 | 2,757,297.50 | 2,757,297.50 | 68.10\% | 1,291,400.50 | 31,932.01 | 1,259,468.49 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Government Economic Assistance Fund |  |  |  |  |  |  |  |  |  |  |  |
| 04-0000- - | VOID |  |  |  |  |  |  |  |  |  |  |
| 04-5075-548- | ECONOMIC DEVELOPMENT | 55,000.00 |  |  | 55,000.00 | 55,000.00 | 55,000.00 | 100.00\% |  |  |  |
| 04-5075-548-002 | ECONOMIC DEVELOPMENT PAYMENT | 52,500.00 |  |  | 52,500.00 | 52,500.00 | 52,500.00 | 100.00\% |  |  |  |
| 04-5420-348- | CHAMBER OF COMMERCE | 5,700.00 |  |  | 5,700.00 | 2,850.00 | 2,850.00 | 50.00\% | 2,850.00 |  | 2,850.00 |
| 04-5420-348-002 | JESSAMINE CO TRANSPORTATION TASK FORCE | 16,950.00 |  |  | 16,950.00 | 9,600.00 | 9,600.00 | 56.64\% | 7,350.00 |  | 7,350.00 |
| 04-9200-999- | RESERVE FOR TRANSFER | 303,856.00 |  |  | 303,856.00 |  |  |  | 303,856.00 |  | 303,856.00 |
|  | Fund Totals | 434,006.00 |  |  | 434,006.00 | 119,950.00 | 119,950.00 | 27.64\% | 314,056.00 |  | 314,056.00 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ambulance Fund |  |  |  |  |  |  |  |  |  |  |  |
| 09-0000- - | VOIDED CHECK |  |  |  |  |  |  |  |  |  |  |
| 09-5133-115- | LIEUT PARAMEDICS | 341,400.00 |  |  | 341,400.00 | 254,596.07 | 254,596.07 | 74.57\% | 86,803.93 |  | 86,803.93 |
| 09-5133-137- | PARAMEDICS | 935,370.00 |  |  | 935,370.00 | 635,234.06 | 635,234.06 | 67.91\% | 300,135.94 |  | 300,135.94 |
| 09-5140-105- | DEPUTY DIRECTOR | 93,550.00 |  |  | 93,550.00 | 62,895.55 | 62,895.55 | 67.23\% | 30,654.45 |  | 30,654.45 |
| 09-5140-106- | CLINICAL MANAGER | 85,735.00 |  |  | 85,735.00 | 58,408.38 | 58,408.38 | 68.13\% | 27,326.62 |  | 27,326.62 |
| 09-5140-107- | EMS ADMINISTRATOR | 109,415.00 |  |  | 109,415.00 | 68,248.73 | 68,248.73 | 62.38\% | 41,166.27 |  | 41,166.27 |
| 09-5140-117- | SARGEANT PARAMEDICS | 331,715.00 |  |  | 331,715.00 | 208,608.30 | 208,608.30 | 62.89\% | 123,106.70 |  | 123,106.70 |
| 09-5140-137- | EMT SALARIES | 737,345.00 |  |  | 737,345.00 | 474,669.38 | 474,669.38 | 64.38\% | 262,675.62 |  | 262,675.62 |
| 09-5140-137-001 | EMT-A SALARIES | 456,095.00 |  |  | 456,095.00 | 234,040.63 | 234,040.63 | 51.31\% | 222,054.37 |  | 222,054.37 |
| 09-5140-167- | CLERKS | 58,891.00 |  |  | 58,891.00 | 23,792.78 | 23,792.78 | 40.40\% | 35,098.22 |  | 35,098.22 |
| 09-5140-302- | ADVERTISING | 500.00 |  |  | 500.00 | 128.00 | 128.00 | 25.60\% | 372.00 |  | 372.00 |
| 09-5140-309- | MEDICAL CONSULTANT | 20,000.00 |  |  | 20,000.00 | 13,076.91 | 13,076.91 | 65.38\% | 6,923.09 |  | 6,923.09 |
| 09-5140-336- | MEDICAL EQUIPMENT - MAINT \& REPAIR | 30,000.00 |  |  | 30,000.00 | 9,000.35 | 9,000.35 | 30.00\% | 20,999.65 | 266.80 | 20,732.85 |
| 09-5140-338- | COMPUTER MAINTENANCE \& SUPPORT | 50,000.00 |  |  | 50,000.00 | 28,072.41 | 28,072.41 | 56.14\% | 21,927.59 | 2,244.00 | 19,683.59 |
| 09-5140-340- | VEHICLE MAINTENANCE \& REPAIR | 75,000.00 |  | 2,500.00 | 77,500.00 | 77,462.28 | 77,462.28 | 99.95\% | 37.72 | 3,800.36 | (3,762.64) |
| 09-5140-399- | CONTRACTED MEDICAL BILLINGS | 160,000.00 |  |  | 160,000.00 | 104,586.05 | 104,586.05 | 65.37\% | 55,413.95 |  | 55,413.95 |
| 09-5140-411- | CUSTODIAL SUPPLIES | 3,000.00 |  |  | 3,000.00 | 1,746.62 | 1,746.62 | 58.22\% | 1,253.38 |  | 1,253.38 |
| 09-5140-429- | FUEL | 110,000.00 |  |  | 110,000.00 | 62,438.70 | 62,438.70 | 56.76\% | 47,561.30 |  | 47,561.30 |
| 09-5140-445- | OFFICE SUPPLIES | 5,000.00 |  |  | 5,000.00 | 3,943.28 | 3,943.28 | 78.87\% | 1,056.72 | 50.09 | 1,006.63 |
| 09-5140-481- | UNIFORMS | 31,000.00 |  |  | 31,000.00 | 21,489.06 | 21,489.06 | 69.32\% | 9,510.94 | 440.08 | 9,070.86 |
| 09-5140-549- | EMPLOYEE MEDICAL SERVICES | 3,000,00 |  |  | 3,000.00 | 1,510.00 | 1,510.00 | 50.33\% | 1,490.00 | 3,206.72 | $(1,716.72)$ |
| 09-5140-550- | MEDICAL SUPPLIES | 185,000.00 |  |  | 185,000.00 | 160,796.18 | 160,796.18 | 86.92\% | 24,203.82 | 7,684.42 | 16,519.40 |
| 09-5140-551- | PROFESSIONAL MEMBERSHIPS | 7,500.00 |  |  | 7,500.00 | 2,902.71 | 2,902.71 | 38.70\% | 4,597.29 |  | 4,597.29 |
| 09-5140-563- | POSTAGE | 1,000.00 |  | 500.00 | 1,500.00 | 1,057.62 | 1,057.62 | 70.51\% | 442.38 |  | 442.38 |
| 09-5140-567- | MEDICAL REFUNDS | 15,000.00 |  |  | 15,000.00 | 14,245.80 | 14,245.80 | 94.97\% | 754.20 |  | 754.20 |
| 09-5140-571- | BUILDING MAINTENANCE \& REPAIRS | 100,000.00 |  | (4,000.00) | 96,000.00 | 66,065.42 | 66,065.42 | 68.82\% | 29,934.58 | 1,984.74 | 27,949,84 |
| 09-5140-573- | EMS TELEPHONE | 20,000.00 |  |  | 20,000.00 | 19,962.18 | 19,962.18 | 99.81\% | 37.82 | 1,948.43 | $(1,910.61)$ |
| 09-5140-576- | TRAVEL \& TRAINING | 30,000.00 |  | 700.00 | 30,700,00 | 30,643.05 | 30,643.05 | 99.81\% | 56.95 | 910.25 | (853.30) |
| 09-5140-578- | UTILITIES | 35,000.00 |  |  | 35,000.00 | 24,477.86 | 24,477.86 | 69.94\% | 10,522,14 | 66.00 | 10,456.14 |
| 09-5140-590- | OFFICE EQUIPMENT MAINTENANCE | 1,800.00 |  | (550.00) | 1,250.00 |  |  |  | 1,250.00 |  | 1,250.00 |
| 09-5140-591- | RADIO / REPAIRS | 3,500.00 |  |  | 3,500.00 | 1,459.86 | 1,459.86 | 41.71\% | 2,040.14 |  | 2,040.14 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ambulance Fund |  |  |  |  |  |  |  |  |  |  |  |
| 09-5140-595- | COMMUNITY EDUCATION PROGRAM | 2,000.00 |  | 850.00 | 2,850.00 | 2,758.51 | 2,758.51 | 96.79\% | 91.49 | 94.54 | (3.05) |
| 09-5140-723- | AMBULANCE REMOUNT | 285,000.00 |  |  | 285,000.00 | 130,933.66 | 130,933.66 | 45.94\% | 154,066.34 |  | 154,066.34 |
| 09-5140-725- | OFFICE EQUIPMENT | 5,000.00 |  |  | 5,000.00 |  |  |  | 5,000.00 |  | 5,000.00 |
| 09-5140-739- | NEW MEDICAL EQUIPMENT | 50,000.00 |  | (750.00) | 49,250,00 | 28,159.00 | 28,159.00 | 57.18\% | 21,091,00 |  | 21,091,00 |
| 09-5140-739-001 | LEASED MEDICAL EQUIPMENT (STRYKER) | 228,000.00 |  | 750.00 | 228,750.00 | 228,720,15 | 228,720.15 | 99.99\% | 29.85 | 13,330.56 | (13,300.71) |
| 09-5140-902- | HB8 PROVIDER COST | 87,000.00 |  |  | 87,000.00 | 65,916.00 | 65,916.00 | 75.77\% | 21,084.00 |  | 21,084.00 |
| 09-9200-999- | RESERVE FOR TRANSFERS | 44,760.00 |  |  | 44,760.00 |  |  |  | 44,760.00 |  | 44,760.00 |
| 09-9400-189- | SICK PAY BENEFIT | 19,870.00 |  |  | 19,870.00 | 14,937.48 | 14,937.48 | 75.18\% | 4,932.52 |  | 4,932.52 |
| 09-9400-201- | FICA | 245,452,00 |  |  | 245,452.00 | 152,465.01 | 152,465.01 | 62.12\% | 92,986.99 |  | 92,986.99 |
| 09-9400-202- | RETIREMENT | 14,679.00 |  |  | 14,679.00 | 5,218.05 | 5,218.05 | 35.55\% | 9,460.95 |  | 9,460.95 |
| 09-9400-202-002 | RETIREMENT - HAZARDOUS | 1,374,325.00 |  | (400.00) | 1,373,925.00 | 872,172.90 | 872,172.90 | 63.48\% | 501,752.10 |  | 501,752.10 |
|  | Fund Totals | 6,391,902.00 |  | (400.00) | 6,391,502.00 | 4,166,838.98 | 4,166,838.98 | 65.19\% | 2,224,663.02 | 36,026.99 | 2,188,636.03 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT <br> Fiscal Year: 2023-2024 Fund Type: Governmental <br> Fund: All Funds Dept: All Departments <br> From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY BOND SINKING FUND |  |  |  |  |  |  |  |  |  |  |  |
| 21-7100-601- | BOND PRINCIPAL | 331,600.00 |  |  | 331,600.00 | 321,600.00 | 321,600.00 | 96.98\% | 10,000.00 |  | 10,000.00 |
| 21-7100-605- | BOND INTEREST PAYMENTS | 87,600.00 |  |  | 87,600.00 | 46,238.71 | 46,238.71 | 52.78\% | 41,361.29 |  | 41,361.29 |
| 21-9100-503- | BANK ERRORS/CHARGES |  |  | 25.00 | 25.00 | 25.00 | 25.00 | 100.00\% |  |  |  |
| 21-9200-999- | RESERVE FOR TRANSFERS | 23,017.00 |  | (25.00) | 22,992.00 |  |  |  | 22,992.00 |  | 22,992.00 |
|  | Fund Totals | 442,217.00 |  |  | 442,217.00 | 367,863.71 | 367,863.71 | 83.19\% | 74,353.29 |  | 74,353.29 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Perlod | Claims Since July | \% Used | Available <br> Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMERGENCY SERVICES FUND |  |  |  |  |  |  |  |  |  |  |  |
| 75-0000- - | VOID CHECK |  |  |  |  |  |  |  |  |  |  |
| 75-5145-105- | E-911 SENIOR SUPERVISOR - CMRS | 75,611.00 |  |  | 75,611.00 | 49,215.18 | 49,215.18 | 65.09\% | 26,395.82 |  | 26,395.82 |
| 75-5145-106- | DISPATCHERS - SUPERVISORS - CMRS | 251,339.00 |  |  | 251,339.00 | 172,799.09 | 172,799.09 | 68.75\% | 78,539.91 |  | 78,539.91 |
| 75-5145-107- | E-911 COORDINATOR - CMRS | 78,073.00 |  |  | 78,073.00 | 50,105.22 | 50,105.22 | 64.18\% | 27,967.78 |  | 27,967.78 |
| 75-5145-159- | DISPATCHERS | 749,668.00 |  |  | 749,668.00 | 382,031.01 | 382,031.01 | 50.96\% | 367,636.99 |  | 367,636.99 |
| 75-5145-167- | ADMINISTRATIVE ASSISTANT | 41,491.00 |  |  | 41,491.00 | 35,685.84 | 35,685.84 | 86.01\% | 5,805.16 |  | 5,805.16 |
| 75-5145-169- | E-911 TELECOMMUNICATOR/CTO | 69,259.00 |  |  | 69,259.00 | 39,776.00 | 39,776.00 | 57.43\% | 29,483.00 |  | 29,483.00 |
| 75-5145-175- | CUSTODIAL PERSONNEL |  |  | 30,000.00 | 30,000.00 | 5,282.56 | 5,282.56 | 17.61\% | 24,717.44 |  | 24,717.44 |
| 75-5145-185- | E-911 MAPPING COORDINATOR | 69,337.00 |  |  | 69,337.00 | 40,882.80 | 40,882.80 | 58.96\% | 28,454.20 |  | 28,454.20 |
| 75-5145-302- | ADVERTISING | 800.00 |  | 214.00 | 1,014.00 | 931.00 | 931.00 | 91.81\% | 83.00 |  | 83.00 |
| 75-5145-315- | CONTRACTED SERVICES | 15,500.00 |  | (214.00) | 15,286.00 |  |  |  | 15,286.00 |  | 15,286.00 |
| 75-5145-329- | JANITORIAL SERVICES | 40,000.00 |  | (30,000.00) | 10,000.00 |  |  |  | 10,000.00 |  | 10,000.00 |
| 75-5145-338- | SOFTWARE / HARDWARE MAINTENANCE | 77,500.00 |  |  | 77,500.00 | 53,500.05 | 53,500.05 | 69.03\% | 23,999.95 | 6,842.99 | 17,156.96 |
| 75-5145-340- | VEHICLE MAINTENANCE | 2,000.00 |  |  | 2,000.00 | 1,766.54 | 1,766.54 | 88.33\% | 233.46 |  | 233.46 |
| 75-5145-398- | E-911 TELEPHONE EXPENSES | 72,000.00 |  |  | 72,000.00 | 37,911.88 | 37,911.88 | 52.66\% | 34,088.12 | 2,607.25 | 31,480.87 |
| 75-5145-411- | CUSTODIAL SUPPLIES | 5,000.00 |  |  | 5,000.00 | 1,990.63 | 1,990.63 | 39.81\% | 3,009.37 | 190.66 | 2,818.71 |
| 75-5145-429- | FUEL | 2,000.00 |  |  | 2,000.00 | 836.91 | 836.91 | 41.85\% | 1,163.09 | 158.42 | 1,004.67 |
| 75-5145-445- | OFFICE SUPPLIES | 6,200.00 |  |  | 6,200.00 | 1,294.22 | 1,294.22 | 20.87\% | 4,905.78 | 92.13 | 4,813.65 |
| 75-5145-446- | ECC EXPENDITURES (WILMORE) | 13,000.00 |  |  | 13,000.00 | 1,911.54 | 1,911.54 | 14.70\% | 11,088.46 | 194.26 | 10,894.20 |
| 75-5145-481- | UNIFORMS | 4,200.00 |  |  | 4,200.00 | 3,130.42 | 3,130.42 | 74.53\% | 1,069.58 |  | 1,069.58 |
| 75-5145-545- | MAPPING \& ADDRESSING | 16,000.00 |  |  | 16,000.00 | 79.35 | 79.35 | 0.50\% | 15,920,65 |  | 15,920.65 |
| 75-5145-549- | EMPLOYEE MEDICAL SERVICES | 1,000.00 |  |  | 1,000.00 | 894.00 | 894.00 | 89.40\% | 106.00 |  | 106.00 |
| 75-5145-551- | PROFESSIONAL MEMBERSHIPS | 1,100.00 |  |  | 1,100.00 | 976.00 | 976.00 | 88.73\% | 124.00 |  | 124.00 |
| 75-5145-571- | 911 BUILDING REPAIRS | 5,000.00 |  | 1,775.00 | 6,775.00 | 6,769.94 | 6,769.94 | 99.93\% | 5.06 | 157.08 | (152.02) |
| 75-5145-573- | TELEPHONE | 12,600.00 |  | 2,425.00 | 15,025.00 | 14,972.89 | 14,972.89 | 99.65\% | 52.11 | 1,691.93 | $(1,639.82)$ |
| 75-5145-576- | TRAVEL \& TRAINING | 14,700.00 |  | (100.00) | 14,600.00 | 10,346.53 | 10,346.53 | 70.87\% | 4,253.47 |  | 4,253.47 |
| 75-5145-578- | UTILITIES | 20,000.00 |  |  | 20,000.00 | 7,811.86 | 7,811.86 | 39.06\% | 12,188.14 |  | 12,188.14 |
| 75-5145-588- | E-911 EQUIPMENT MAINTENANCE | 4,700.00 |  |  | 4,700.00 | 442.36 | 442.36 | 9.41\% | 4,257.64 |  | 4,257.64 |
| 75-5145-591- | RADIO MAINTENANCE \& REPAIRS | 70,000.00 |  | (4,100.00) | 65,900.00 | 820.00 | 820.00 | 1.24\% | 65,080.00 | 8,709.00 | 56,371.00 |
| 75-5145-595- | COMMUNITY EDUCATION PROGRAM | 1,400.00 |  |  | 1,400.00 | 827.42 | 827.42 | 59.10\% | 572.58 |  | 572.58 |
| 75-5145-723- | MOTOR VEHICLE | 45,000.00 |  |  | 45,000.00 | 43,010.89 | 43,010.89 | 95.58\% | 1,989.11 |  | 1,989.11 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Perlod | Claims Since July | \% Used | Avallable Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMERGENCY SERVICES FUND |  |  |  |  |  |  |  |  |  |  |  |
| 75-5145-739- | NEW EQUIPMENT | 30,000.00 |  |  | 30,000.00 | 15,023.91 | 15,023.91 | 50.08\% | 14,976.09 |  | 14,976.09 |
| 75-5145-742- | Building renovation | 441,360.00 |  |  | 441,360.00 | 26,396.25 | 26,396.25 | 5.98\% | 414,963.75 |  | 414,963.75 |
| 75-9100-503- | BANK ERRORS | 100.00 |  |  | 100.00 | 2.40 | 2.40 | 2.40\% | 97.60 |  | 97.60 |
| 75-9200-999- | RESERVE FOR TRANSFERS |  |  |  |  |  |  |  |  |  |  |
| 75-9400-189- | SICK PAY BENEFITS | 12,528.00 |  |  | 12,528.00 | 8,202.11 | 8,202.11 | 65.47\% | 4,325.89 |  | 4,325.89 |
| 75-9400-201- | FICA | 103,918.00 |  |  | 103,918.00 | 58,932.75 | 58,932.75 | 56.71\% | 44,985,25 |  | 44,985.25 |
| 75-9400-202- | RETIREMENT | 317,053.00 |  |  | 317,053.00 | 174,411.01 | 174,411.01 | 55.01\% | 142,641.99 |  | 142,641.99 |
|  | Fund Totals | 2,669,437.00 |  |  | 2,669,437.00 | 1,248,970.56 | 1,248,970.56 | 46.79\% | 1,420,466.44 | 20,643.72 | 1,399,822.72 |


| Appropriation Condition Report |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JESSAMINE COUNTY FISCAL COURT |  |  |  |  |  |  |  |  |  |  |  |
| Fiscal Year: 2023-2024 Fund Type: Governmental |  |  |  |  |  |  |  |  |  |  |  |
| Fund: All Funds Dept: Al/ Departments |  |  |  |  |  |  |  |  |  |  |  |
| From: July 1, 2023 To: February 29, 2024 |  |  |  |  |  |  |  |  |  |  |  |
| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| COUNTY CLERK STORAGE FEE FUND |  |  |  |  |  |  |  |  |  |  |  |
| 76-5010-446- | EQUIPMENT AND SUPPLIES | 85,000.00 |  |  | 85,000.00 | 30,997.99 | 30,997.99 | 36.47\% | 54,002.01 |  | 54,002.01 |
| 76-9100-503- | BANK CHARGES / ERRORS | 100.00 |  |  | 100.00 |  |  |  | 100.00 |  | 100.00 |
| 76-9200-999- | RESERVE FOR TRANSFERS | 87,400.00 |  |  | 87,400.00 |  |  |  | 87,400.00 |  | 87,400.00 |
|  | Fund Totals | 172,500.00 |  |  | 172,500.00 | 30,997.99 | 30,997.99 | 17.97\% | 141,502.01 |  | 141,502.01 |


| Appropriation Condition Report JESSAMINE COUNTY FISCAL COURT <br> Fiscal Year: 2023-2024 Fund Type: Governmental <br> Fund: All Funds Dept: All Departments <br> From: July 1, 2023 To: February 29, 2024 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Orgina Butget | Amendments | Transers + - | Total Avalabe | Clams for Period Clims Since July | \% Used | Available Free Balance | Encumbered |  |
| OPIOID SETTLEMENT FUND |  |  |  |  |  |  |  |  |  |  |
| 77-9200.999 | RESERVE For transfers | 332,183.00 |  |  | 332,183.00 |  |  | 332,183.00 |  | 332,183.00 |
|  | Fund Totals | 332,183.00 |  |  | ${ }^{332,183.00}$ |  |  | 332,183.00 |  | 332,183.00 |



## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Clalms for Period | Claims Since July | \% Used | Available <br> Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AMERICAN RESCUE PLAN FEDERAL FUND |  |  |  |  |  |  |  |  |  |  |  |
| 84-8099-718- | RECREATION PARKS CONSTRUCTION PROJECTS |  |  |  |  |  |  |  |  |  |  |
| 84-8099-723- | MOTOR VEHICLES |  |  |  |  |  |  |  |  |  |  |
| 84-8099-741- | CAPITAL OUTLAY PROJECTS | 9,435,737.00 |  |  | 9,435,737.00 | 768,707.64 | 768,707.64 | 8.15\% | 8,667,029.36 | 1,333,420.71 | 7,333,608.65 |
| 84-9100-314.- | ADMINSTRATIVE CONTRACT FEE | 102,372.00 |  |  | 102,372.00 | 9,244.87 | 9,244.87 | 9.03\% | 93,127.13 |  | 93,127.13 |
| 84-9100-503- | BANK CHARGES / ERRORS | 100.00 |  |  | 100.00 | 30.00 | 30.00 | 30.00\% | 70.00 |  | 70.00 |
|  | Fund Totals | 9,538,209.00 |  |  | 9,538,209.00 | 777,982.51 | 777,982.51 | 8.16\% | 8,760,226.49 | 1,333,420.71 | 7,426,805.78 |

## Appropriation Condition Report

## JESSAMINE COUNTY FISCAL COURT

Fiscal Year: 2023-2024 Fund Type: Governmental
Fund: All Funds Dept: All Departments
From: July 1, 2023 To: February 29, 2024

| Account | Name | Original Budget | Amendments | Transfers +/- | Total Available | Claims for Period | Claims Since July | \% Used | Available Free Balance | Encumbered | Unencumbered Free Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EQUITABLE SHARING FORFEITURE FUNDS |  |  |  |  |  |  |  |  |  |  |  |
| 85-5160-435- | DRUG ENFORCEMENT | 10,000.00 |  | 2,600.00 | 12,600.00 | 12,599.16 | 12,599.16 | 99.99\% | 0.84 |  | 0.84 |
| 85-9100-503- | BANK ERRORS AND CHARGES | 100.00 |  |  | 100.00 | 30.00 | 30.00 | 30.00\% | 70.00 |  | 70.00 |
| 85-9200-999- | RESERVE FOR TRANSFERS | 51,300.00 |  | (2,600.00) | 48,700.00 |  |  |  | 48,700.00 |  | 48,700.00 |
|  | Fund Totals | 61,400.00 |  |  | 61,400.00 | 12,629.16 | 12,629.16 | 20.57\% | 48,770.84 |  | 48,770.84 |
|  | Grand Total All Funds | 69,837,654.00 |  |  | 69,837,654.00 | 25,139,698.55 | 25,139,698.55 | 36.00\% | 44,697,955,45 | 2,557,023.53 | 42,140,931.92 |

## Jessamine County Investments US Bank

FY 2024

|  | Total |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance - July 1, 2023 | \$ | 8,182,557.47 |  | tivity From Qua | terly Statemen |  |
|  |  |  | Qtr. 1 | Qtr. 2 | Qtr. 3 | Qtr. 4 |
| Receipts: |  |  |  |  |  |  |
| Received From ARPA Fund |  | - | - | - | - | - |
| Net Change in Investment |  | 120,643.56 | 52,862.45 | 50,952.86 | 16,828.25 | - |
| Interest |  | 65,529.13 | 46,686.35 | 9,407.42 | 9,435.36 | - |
| Total Receipts |  | 186,172.69 |  |  |  |  |
| Disbursements: |  |  |  |  |  |  |
| Disbursed to ARPA Fund |  | 6,311,617.52 | 2,000,000.00 | 2,209,836.88 | 2,101,780.64 | - |
| Interest |  | - | - | - | - | - |
| Administration |  | 500.00 | - | 500.00 | - | - |
| Total Disbursements |  | 6,312,117.52 |  |  |  |  |
| Ending Balance - June 30, 2024 | \$ | 2,056,612.64 |  |  |  |  |

Purpose: To compile an Investments schedule for financial statement from bank statements for the period.
Conclusion: An investment schedule for financial statement has been compiled and will be added to the county's financial statement at Z-12.

SOI: Attached bank records

Account No: 231805000

```
\essamine County 
    FY 2024
```

| Beginning Balance - July 1, 2023 | \$8,182,557.47 | Actlvity From Monthly Statements |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June |
| Receipts: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Received From ARPA Fund | - | - | - | * | - | - | - | - | - | - | - | . | - |
| Net Change in Investment | 120,644 | 15,648,77 | 15,996.27 | 21,217.41 | 17,878.07 | 18,980.29 | 14,094.50 | 8,403.75 | 8,424.50 |  |  |  |  |
| Interest | 65,529 | 12,107,13 | 16,555.78 | 18,023.44 | 5,057.53 | 3,012.32 | 1,337.57 | 4,873.22 | 4,562.14 |  |  |  |  |
| Total Receipts | 186,173 |  |  |  |  |  |  |  |  |  |  |  |  |
| Disbursements: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Distributions to ARPA Fund | 6,311,618 | - | 2,000,000.00 | - | 2,209,836.88 | - | - | 2,101,780.64 | - | - | - | - | - |
| Interest | 6,31,61 |  | ,00,00. | - |  | . | . | 2,101,700.6 | . | . | . | . | . |
| Administration | 500 | - | - | - | - | - | 500.00 | . | - | . | - | - | . |
| Total Disbursements | 6,312,118 |  |  |  |  |  |  |  |  |  |  |  |  |
| Ending Balance - June 30, 2024 | $\underline{\text { S 2,056,61264 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |

Purpose: To complie an Investments scheduie for financial statement from bank statements for the perlod,
Conclusion: An investment schedule for financlal statement has been complled and will be added to the county's financial statement at $2-12$.
SOl: Attached bank records

Jessamine County
PPC Financial Statement FY 2024

|  |  | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance - July 1, 2023 |  | \$ 1,204,243.70 | Activity From Quarterly Statements |  |  |  |
|  |  |  | Qtr. 1 | Qtr. 2 | Qtr. 3 | Qtr. 4 |
| Receipts: |  |  |  |  |  |  |
| Received From The State |  | - | - | - | - | - |
| Interest |  | 40,533.66 | 14,575.64 | 14,869.58 | 11,088.44 | - |
| Total Receipts |  | 40,533.66 |  |  |  |  |
| Disbursements: |  |  |  |  |  |  |
| Transfers |  | 1,208,313.53 | - | - | 1,208,313.53 | - |
| Interest |  | - | - | - | - | - |
| Administration |  | 35,915.50 | - | 35,915.50 | - | - |
| Total Disbursements |  | 1,244,229.03 |  |  |  |  |
| Ending Balance - June 30, 2024 | \$ | 548.33 |  |  |  |  |

Purpose: To compile a PPC financial statement from bank statements for the period.
Conclusion: A PPC financial statement has been compiled and will be added to the county's financial statement at 2-12.

SOI: Attached bank records

Account No: 244980000 \& 244980002

Jessamine County
PPC Financial Statement
FY 2024

| Beginning Balance - July 1,2023 | \$ 1,204,243.70 | Activity From Monthly Statements |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | Aug | Sept | Oct | Nov | Dec | Jan | Fab | March | April | May | June |
| Recelpts: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Recelved | - | - | - | - | - | - | - | - | . | . | - | . | . |
| Interest | 40,534 | 4,630.60 | 4,866.43 | 5,078.61 | 4,943.95 | 5,048.60 | 4,877.03 | 5,054.43 | 6,034.01 |  |  |  |  |
| Total Recelpts | 40,534 |  |  |  |  |  |  |  |  |  |  |  |  |
| Disbursements: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers | 1,208,314 |  |  |  |  |  |  |  | 88,313.53 |  |  |  |  |
| Interest | . |  |  |  |  |  |  |  |  |  |  |  |  |
| Administration | 35,916 |  |  |  | 35,200.00 | 715.50 |  |  |  |  |  |  |  |
| Total Disbursements | 1,244,229 |  |  |  |  |  |  |  |  |  |  |  |  |
| Ending Balance-June 30, 2024 | \$ 548,33 |  |  |  |  |  |  |  |  |  |  |  |  |

Purpose: To compile a PPC financial statement from bank statements for the period.
Conclusion: A PPC financlal statement has been compiled and will be added to the county's financial statement at $Z-12$.
SOI: Attached bank records

## Jessamine County

PPC Financial Statement FY 2024

|  |  | Total |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance - July 1, 2023 | \$ | - | Activity From Quarterly Statements |  |  |  |
|  |  |  | Qtr. 1 | Qtr. 2 | Qtr. 3 | Qtr. 4 |
| Receipts: |  |  |  |  |  |  |
| Received From The State |  | 5,092,419.09 | - | 3,884,105.56 | 1,208,313.53 | - |
| Interest |  | 4,255.69 | - | 1,416.37 | 2,839.32 | - |
| Total Receipts |  | 5,096,674.78 |  |  |  |  |
| Disbursements: |  |  |  |  |  |  |
| Principal |  | 3,515,575.00 | - | 3,515,575.00 | - | - |
| Interest |  | 21,750.00 | - | 21,750.00 | - | - |
| Administration |  | 750.00 | - | 750.00 | - | - |
| Total Disbursements |  | 3,538,075.00 |  |  |  |  |
| Ending Balance - June 30, 2024 | \$ | 1,558,599.78 |  |  |  |  |

Purpose: To compile a PPC financial statement from bank statements for the period.
Conclusion: A PPC financial statement has been compiled and will be added to the county's financial statement at Z-12.

SOI: Attached bank records

## Jessamine County <br> PPC Financial Statement <br> FY 2024

| Begloning Balance - July 1,2023 | \$ | Activity From Monthly Statements |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | Aus | Sept | Oct | Nov | Dec | Jan | Feb | March | Aprll | May | June |
| Receipts: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Received |  | 5,092,419 | - | - | - | 3,884,105.56 | . | $\cdots$ | - | 1,208,313.53 | - | - | - |  |
| Interest | 4,256 |  |  |  |  | 45,86 | 1,370.51 | 1,420.19 | 1,419.13 |  |  |  |  |
| Total Receipts | 5,096,675 |  |  |  |  |  |  |  |  |  |  |  |  |
| Disbursements: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash \& Securitles Disbursement | 3,515,575 |  |  |  | 3,515,575.00 |  |  |  |  |  |  |  |  |
| Transfers | 21,750 |  |  |  | 21,750.00 |  |  |  |  |  |  |  |  |
| Administration | 750 |  |  |  |  | 750.00 |  |  |  |  |  |  |  |
| Total Disbursements | 3,538,075 |  |  |  |  |  |  |  |  |  |  |  |  |
| Ending Balance - June 30, 2024 | S1,558,599.78 |  |  |  |  |  |  |  |  |  |  |  |  |

Purpose: To complle a PPC financial statement from bank statements for the period.
Conclusion: A PPC financial statement has been complled and will be added to the county's financial statement at $\mathbf{z - 1 2}$
SOI: Attached bank records

## PPC Financial Statement

$$
\text { FY } 2024
$$

| Total |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance - July 1, 2023 | \$ | - | Activity From Quarterly Statements |  |  |  |
|  |  |  | Qtr. 1 | Qtr. 2 | Qtr. 3 | Qtr. 4 |
| Receipts: |  |  |  |  |  |  |
| Received From The State |  | 116,644.44 | - | 116,644.44 | - | - |
| Interest |  | - | - | - | - | - |
| Total Receipts | 116,644.44 |  |  |  |  |  |
| Disbursements: |  |  |  |  |  |  |
| Principal |  | - | - | - | - | - |
| Interest |  | - | - | - | - | - |
| Administration |  | - | - | - | - | - |
| Total Disbursements |  | - |  |  |  |  |
| Ending Balance - June 30, 2024 | \$ | 116,644.44 |  |  |  |  |

Purpose: To compile a PPC financial statement from bank statements for the period.
Conclusion: A PPC financial statement has been compiled and will be added to the county's financial statement at Z-12.

SOI: Attached bank records

Account No: Pinnacle XXXXXXXX9675

## Jessamine County

PPC FInanclal Statement
FY 2024
Total

Beginning Balance - July 1, 2023
Receipts:
Receive
interest
116,644.44
$\qquad$

Cash \& Securitles Disbursement
Transfers
Administration
Total Disbursements
Ending Balance - June 30, 2024

| July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Total Recelpts

\$ 116,644.44

Purpose: To compile a PPC financlal statement from bank statements for the perlod.
Conclusion: A PPC financial statement has been compiled and will be added to the county's financlal statement at $Z-12$.
SOI: Attached bank records

